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SALVATION ARMY IN CANADA EAST

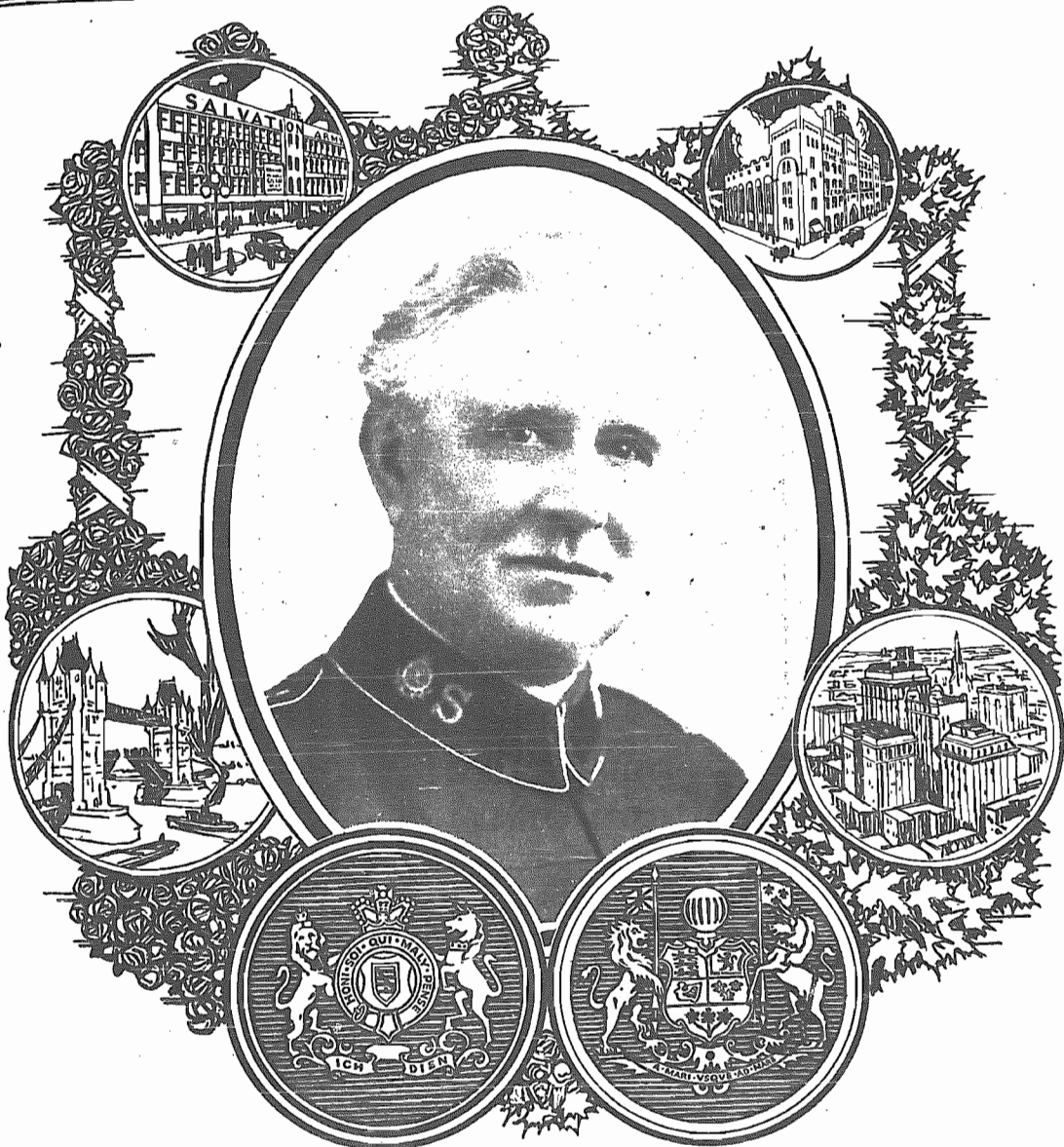
NEWFOUNDLAND

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WILLIAM MAXWELL, Lt.-Commissioner



Welcome to The Chief of The Staff

COMMISSIONER EDWARD J. HIGGINS, C.B.E., Who Will Lead a Great Salvation Meeting in Massey Hall, Toronto, on Sunday, December 11th.

(See page 3)

DAILY BIBLE READINGS

Sunday, Dec. 18th—Matt. 28:1-10.

"He is not here; for He is risen."—These women had come to the grave in great sorrow, with their hearts utterly cast down; but on hearing the marvellous news from the angel, they ran "with fear and great joy" to share the good tidings with others. If the risen Lord Himself has spoken peace to our troubled hearts, surely, to-day, with eager joy we shall make known to others the glorious truth that He lives to save.

Monday, Dec. 19th—Matt. 28:11-20.

"Lo, I am with you always."—This wonderful promise of the Saviour is for all His friends. Why not open your heart to its comfort by acquainting yourself to realize His presence with you.

Tuesday, Dec. 20th—Prov. 9:1-12.

"Rebuke a wise man and he will love thee."—You can judge of a man's common sense as well as his spirituality by the way he takes reproof. Even if a deserved rebuke is not given in the kindest way, the wise man learns from it, and thanks the giver.

Wednesday, Dec. 21st—Prov. 10:1-17.

"He becometh poor that dealeth with a slack hand."—People often blame their circumstances when they should blame themselves. Unpunctuality, slackness, working with "an eye on the clock," indifference to his employer's interests, hurt a man more than he realizes.

Thursday, Dec. 22nd—Prov. 10:18-32.

"The blessing of the Lord, it maketh rich, and he dealeth no sorrow with it."—Oh, the sorrow that lies hidden in some riches! How it shows itself, on the discontented faces of the possessors! Gratitude, the power of enjoyment and contentment make for happiness far more than the mere possession of worldly wealth.

Friday, Dec. 23rd—Prov. 11:1-16.

"A false balance is abomination to the Lord."—This includes not only false weights in business, but any unfairness between employer and employed, or in work done for another. The master must be just and impartial, caring for the interests and welfare of those he employs. The one employed must give "a just weight" in service for wages received.

Saturday, Dec. 24th—Prov. 11:17-31.

"There is that scattereth, and yet increaseth."—

"For the heart grows rich in givings: All its wealth is living grain: Seeds which mildew in the garner: Scattered, fill with gold the plain."

A HOLINESS TESTIMONY

SANCTIFICATION A REAL DELIVERANCE FROM INDWELLING SIN, NOT SUPPRESSION OR GROWTH

AS I PEN this testimony, my only desire is that our Saviour should be glorified, and I pray that the Holy Spirit will use it to the quickening of many souls that are in darkness.

For many years I walked according to the course of this world, according to "the Prince of the Power of the Air, the spirit that now worketh in the children of disobedience."—Eph. 2:2.

For many years I had no desire to attend a place of worship. I left home at an early age and got deeper and deeper into sin. I got married and had a loving wife, but the Lord had to take her to be with Himself to bring me to the end of myself. I forsook my evil ways and tried to live a good life, but I soon found out it was not what I could do. I was walking up Yonge Street, Toronto, about six and a half years ago, when the Holy Spirit brought conviction to me. I went home and got the telephone book between here and Heaven, which is the Word of God, and I found myself in the street named Straight. As I read the Word I got under deeper conviction. I thought that I had committed the unpardonable sin, not knowing that if I had done that I never should have been brought under conviction.

In the Gall of Bitterness

For nine days I was in the gall of bitterness. I never had a meal without watering it with tears. I could find no one to lead me out of darkness into the most marvellous light by opening up the Scriptures which are the power of God unto Salvation to everyone that believeth.

On the evening of the 6th of April I was standing on the street not far from the home of a man I knew. He saw me crying bitterly and asked me my trouble. I told him how God was dealing with me and I was afraid to be in my room as it was like hell to me, and had been so for about five years. He told me he knew a minister who had been an evangelist, and he would lead me to Christ. He asked me whether I would be home next day; if so, he would send him in the afternoon. I left my friend and returned to my room which was like a hell to me. Every bone in my body seemed as if it were broken and I was

stinging all over. I thought I was going into hell any moment. Eternity was revealed to me by the Spirit of God as having a beginning and an ending, and I could not express in words my condition. Early next morning the Holy Spirit revealed Jesus to me, and I knelt at His feet and confessed my sins. Please note here that the Holy Spirit was only dealing with my past—my sins. My past life was brought to the foot of the Cross by the Holy Spirit and blotted out as a cloud never to be remembered against me any more. I had a vision of Calvary that night, and a vision of a lost world; my burden of guilt was removed.

A Beacon Light

That night the Spirit prompted me to read the Word of God while on my knees. I opened it and looked at the light for my Salvation. The Word was Romans 8:1. The Spirit clearly opened my understanding not to walk after the flesh but after the Spirit. After praising God I went to sleep, which was very sweet to me after knowing that the Light from above had shone in my heart. Next morning my first mission was to confess Christ, and it was easy for me after what He had done. That very night the taste of tobacco was completely taken from me, no desire for it having returned from that time to the present.

The minister came the next morning as I was confessing Christ to a friend across the street. I approached the minister and told him I was in time to put some more Oil in the Lamp. The following day the Lord spoke to me about confessing in the home. I answered to the Voice and confessed anywhere the Master led me. After four days of joy and peace of knowing my past was blotted out, I got in bondage to indwelling sin. An inward struggle went on. I was determined to serve God with a true heart, but the battle got stronger. I praise God He gave me the victory, but at this time I was not aware there was for me the cleansing of all sin from the heart. The Holy Spirit was leading me through a way I knew not. This went on just fifty days from my justification to the time that Sanctification came into my heart, which

is Christ the hope of Glory. I could not express in words what anguish I went through. I was willing to go all the way at all costs, my very being was burning for that release, just as if I was being burnt clean out.

I do praise our dear Saviour for a real deliverance from sin. This does not mean holding sin down, but being delivered from it. Well, the Old Man was busy up till his death. He had his "gramophone" all the time after he knew I was determined to serve my Lord. We have a picture in the Old Testament, where the three Hebrew children were put through the fire because they were determined to serve the Lord. That was my experience. The Devil put me through, but the Bright and Morning Star was my stay.

The end of my struggling came on the morning of the 24th of May after deep devotion, early in the morning, I do not know if it was the Lord who would stick it to me; at that time, and the Old Man died right there, and peace and joy came to my soul. After leaving home that morning the Glory of the Lord shone around me and filled me with perfect love, and I do praise His Holy Name. I have had the witness of the Holy Spirit bearing witness with my spirit that my heart is cleansed from all sin ever since.

A Real Experience

In closing, I wish to say that Sanctification is a real experience. It is not suppression of sin or growing into Sanctification. I hope you will understand me. We grow more in Grace after we are sanctified, but we cannot grow into Sanctification. So many will not pay the price. Self dies hard. Our dear Lord gives the Holy Spirit to them that obey Him. As I do not know his father's will till it is born in the same with us, we cannot know our Father's will till we are born again. It is His will—our Sanctification.

My prayer and my heart's desire is that the Holy Spirit will use this simple record of testimony to help others into the blessed experience—W. Jackson, Toronto.

ours now!" asked the Cadets.

"Certainly," answered the leader, and immediately the two Herolds knelt down, and whilst each of the men stood up and removed their hats, the girls prayed that God would bless the men and bring them to Himself.

On Thursday some of the Songsters visited the "Old Men's Parliament," in the park, and sang to them songs of Jesus. It was decided by the "Parliament Committee" to return the visit, and on Sunday night seats in the Citadel were reserved for thirty of the old people. Each of them was over seventy years of age. Three souls surrendered — British WAR CRY.

"LEANING YOUR WHOLE WEIGHT"

That old warrior of the Cross, John G. Paton, of the New Hebrides, tells us that, on one occasion he was translating the Bible into the language of the South Sea Islanders, and could find no word for "trust." He was almost at his wits' end. But he found what he wanted when a native Hebridean gave him a word which described what happened when he sat down in a chair, put up his feet and leaned his whole weight upon the furniture. And in every place in that version where the word "faith" or "trust" or "believe" occurs, he rendered it by the expression, "lean your whole weight." It is exactly appropriate every time. "God so loved the world that whosoever leans his whole weight upon Him—" What must I do to be saved? "Lean your whole weight upon Jesus Christ and be saved." From Genesis to Revelation, the passage will bear this translation. Faith is the leaning of the whole weight, the whole personality — mind, emotion, and will — on Christ.—South African WAR CRY.



THE CONVERT'S PROGRESS

A drunken navvy, so great a terror to his town that even the magistrate confessed that he used to cross the street rather than meet him, had been wonderfully delivered from sin. When called upon to give his first testimony he said, "I thank God He's kept me this day without drink. I thank God He's kept me this day without smoking. I thank God He's kept me this day without swearing or much."

This was a marvellous change. The woman Officer who had prayed and worked earnestly for his Salvation

Clippings from Contemporaries

heaped upon him. Next night she had further cause for gladness when he declared, "I thank God He's kept me from swearing altogether." — Melbourne WAR CRY.

BLESSINGS REBOUND

Lieutenant Huo, of Ping Ti Ch'uan, has recently been on furlough to his home, a village forty li from Ta Tung Fu. On his way home he was detained by soldiers, who—on account of his pronounced Shansi dialect—thought he was a spy. He protested that he was no spy, but a Salvation Army Officer, but they kept him until their officer came along. It happened that this captain was one whose wounds had, some weeks earlier, been attended to by Ensign Dempster, and it was not

long before he assured himself of Lieutenant Huo's identity and, after sharing a meal with him, sent him on his way rejoicing.—CRUSADER, Peking.

PRAYED IN PUBLIC-HOUSE

The spirit of the Siege is strikingly illustrated in the plucky behaviour of Corps Cadets Doris Charlton and R. Ellis of Halifax, England. While visiting a public-house with WAR CRYs they were informed by the landlord that a party of men were in a room upstairs. Thither went the Heralds, and when each of the men bought a CRY the leader asked the Cadets if they would like to hear them sing. "Certainly," they replied, whereupon the company very beautifully sang, "Lead, Kindly Light." "You've had your turn, may we have

THE CHIEF OF THE STAFF

A Biographical Sketch of COMMISSIONER E. J. HIGGINS, C.B.E., the Second in Command of The Army's Forces Throughout The World

THE CALL to Salvation service came to Edward John Higgins early in life, and the usefulness and happiness of his career in The Army are the direct outcome of his immediate response to that call. Born in the Somerset village of Highbridge, he spent his first seventeen years there—being brought up in the home of his grandparents—apart from periods of absence at a boarding school at Bridgewater, where he received the last three years of his schooling.

"As yet," says the Commissioner, speaking of these early days, "my life had not assumed any seriousness nor were my ambitions set upon any particular course. There came to the village, however, an earnest man from Bridgewater. He was not a Salvationist, but had rather closely associated himself with The Army's early work there and, filled with holy enthusiasm for the Salvation of sinners, he startled the Sabbath quietude of Highbridge by conducting an open-air meeting, and then, marching through the streets, conducted a service in the chapel. In that meeting I saw myself and my sins, and kneeling with the others at the mercy-seat, found Salvation.

"About this time, my father, who was living at Reading, became associated with The Army in that town. He wrote to say that the General and Mrs. Booth were visiting and saw myself and my sins, and should meet him there for the purpose of hearing them. I did so, although my ignorance of the General's popularity even in those far-off days nearly prevented my getting into the Colston Hall, in which building he was speaking.

"I arrived at the advertised time, to find every seat occupied and every aisle crowded, while hundreds of people were still clamoring at the door for admission. Determined on getting in however, I discovered the stage entrance, and after great difficulty, secured standing room at the back of the platform.

"That meeting settled my destiny. Ambitions were there created and plans formed which I at once set out determinedly to realize. It was the Call of God, and I knew it. I would become a Salvation Army Officer."

With this object steadily in view the young man moved to Reading, and joined the No. 1 Corps. Here he worked as a Soldier, and later as a Local Officer, taking advantage of every meeting and studying carefully the Officers under whom he served.

Recalling those days of practical experience, the Commissioner continued: "The fighting was severe and persecution was rife, but the victories were glorious. My zeal increased; my whole being became absorbed with a passion for souls, and the ambitions awakened at that Colston Hall meeting were strengthened more and more.

"Meanwhile my father had become an Officer, and his influence upon me was, from that time, naturally very great. I attended the opening of Clapton Congress Hall, and a month or two later, The Army's first demonstration at the Alexandra Palace. Then, early in the month of August, 1882, I resolved to make personal application for Officership."

But the way was not quite so smooth before him as the young Candidate had anticipated, and now began a time of testing, and

training which deeply influenced the early years of his Army career. It was all for the best as the Commissioner sees now although it may have seemed "grievous" for the present.

Coming again to London, he saw the Chief of the Staff who, on hearing that the Candidate was only eighteen years of age, discouraged his application and advised that he should put it off for a year.

"But I was obdurate," says the Commissioner.

WHY SHOULD I BE HOLY?

From an Address by THE CHIEF OF THE STAFF

"GIVE me victory every day!" We often sing the refrain; but think of all it means. Unless you have the consciousness of victory written across every page of every day you do not possess the experience which it is your privilege to claim.

There is only one way by which this victorious life can be secured, and that is by living the life of Holiness. I have put a question to my own heart, and I know many have put it to other Officers: "You are always trying to emphasize the necessity of Holiness, but why is it necessary?"

That "why?" I would answer, first of all, by saying: Because God tells us to be holy. That stands at the top of every reason you can give; but I would also claim that any other ear possibly have upon our heart, our affection, and our service. God commands it! If some loved one called for sacrifice on our part, we should not stop long to consider, but merely because they wish it, we should try to do it. "Be ye holy, for I am holy." And should not there be in every man and woman who loves Him a response such as we should give to our friend? "Teach me Thy will, O Lord!" and then having learnt it, "I delight to do Thy will!"

Why? Because Full Salvation will make religion a satisfying portion. We cannot go about the world with our eyes open without coming across people who certainly have not that satisfaction. They are bound to be religious by some chain they do not like to break loose from its influences, but if you asked them they would not say, "My greatest satisfaction is in serving God and doing His will." To them religion is an indifferent thing—there is no spring in it, no beauty, no glory, no Hallelujah; it does not bubble up in the soul a well of living water; theirs is a stale, miserable experience.

You ask, "Can Holiness cure that in me?" Praise God it can! It is the only thing that can satisfy the soul.

Why? Because there can be no

constant communion with God unless the soul is separated from evil. A companion of God—that is what Holiness means. I do not say you never enjoy your prayers, that you never get up from your knees with a sense of satisfaction; but I did say that unless you have the Blessing of a Clean Heart this cannot be your constant experience. Can you imagine God making a companion of me if I hang on to the things I know He hates? Two cannot walk together unless they be agreed; there can be no communion.

Why? Because love for God is understood to be the basis of all religion. If you do not love Him, then you have got no religion at all. But note that love for the right involves hatred of the wrong; love for the pure means hatred of the impure; love for God means hatred of that which God is against. The greater the love, the greater the victory every day, until we reach that condition of which St. John spoke when he said, "Perfect love casteth out all fear," so that the heart can become full of love, and all sin shall be destroyed, and destroyed for ever.

Finally—Why? Because this is the path we must tread to the knowledge that "our sins please God." I deliberately put this last because I want you to go away with a lofty ideal, not moved by some ulterior motive or purpose, but persuaded to the sacrifice and to this life of devotion by the high standard of pleasing God. That is where Enoch was before he was translated; and you can get there too!

Do you want to please Him? If you do; will you tear from your heart the idol that is displeasing Him? Will you separate yourself from that companion? Will you carry that cross that He has stood beside and begged you to carry for all these years and that you have for so long shunned. Will you submit that stubborn will and say, "Lord, I shall be blended with Thee; it shall not be my way, but Thy way!" Oh, no longer argue and resist but submit!

Higgins need fear that she will not be given her position."

It follows that the Commissioner is an Officer of deep sympathies. He has the invaluable capability of being able to "put himself in the other man's place." Always approachable, he deals with difficulties tactfully and firmly, and all who come under his direction may be sure that they will be treated with careful understanding.

On the other hand, the Commissioner is accustomed to look at things with keen eyes. "What are the facts?" he inquires, and "Have we got all the facts before us?" He can analyze an intricate statement with the skill of long practice, and put his finger on the thing that is vital.

In the office the Commissioner is a quick worker. "I always endeavor to be quite sure I see all sides of the question," he said, "and having this assurance I like promptness in decision. I dislike above everything a policy of delay, but believe in doing as quickly as possible those things that are ready for treatment. I believe, too, in system, in having everything done through the proper channel, and in bringing all concerned into conference." He is an indefatigable worker, and will often pen important matters with his own hand rather than dictate them. He is essentially practical, and lives for his work.

On the platform the Commissioner is a rapid speaker, fervent and vehement. "This kind of work is a pleasure to me," he recently said, significantly ending, "when I am at it. I suffer considerably from a nervous dread of getting at it, and rarely go to the platform without wishing it were not necessary. I have to give considerable time to preparation." Having a keen realization of the truth of what he says, he is naturally deadly in earnest. In public speaking he admires zeal above everything.

But a man may possess all these qualities and yet, if he is wanting in heart religion, in deep devotion and love to God and the souls of men, he will utterly fail as a Salvationist. Commissioner Higgins is a good man. His religion is the outcome of an acceptance of the Divine plan of faith in Jesus Christ as a Saviour from all sin. His joy and assurance are the results of faith in the old truths of Christianity, and in the old methods of teaching them. He is a lover of souls.

The Commissioner's many appointments have included Divisional Work in Great Britain, second in command of the International Training Garrison, the Chief Secretaryship of the United States, the Assistant Foreign Secretaryship at International Headquarters, and command of the United Kingdom. He was appointed Chief of the Staff in 1919.

The Commissioner is widely traveled, and has intimate knowledge of The Army's operations in many lands.

During the war the Commissioner was in command of The Army's operations in Great Britain, and was given the oversight of The Army's Military Operations in England and France. For his services he was honored by His Majesty the King, being appointed a Commander of the Order of the British Empire.

er, "Only one answer would satisfy me: for that I pressed hard and before the day was over I had filled up Candidates' forms, was accepted, and had received orders to enter the Training Garrison in the beginning of September."

The Commissioner, as we have already inferred, is a genial, warmly affectionate Salvationist. He has at heart the interests of The Army, and not his own. He is the conciliator who seeks peace and order, and so gets the best out of those who work with him. His co-operative sense is largely developed, and he is anxious to see that each man gets his chance and accepts responsibility — and each woman, too, for as one who has served under him says, "No woman in working with Commissioner

Victory Minimo on the Field

TWENTY-TWO SEEKERS IN FIVE WEEKS

Mother Won Through Visitation

SCARLETT PLAINS (Captain Smith, Lieut. Harrington)—In the last five weeks we have seen twenty-two souls at the mercy-seat. The Cadets are proving a source of great help and blessing. Through their visitation a mother started to bring her little boy and girl to the Company Meeting and two weeks ago we had the pleasure of seeing her come to the Saviour in the Sunday night meeting. The same night we added another Soldier to our ranks. On November 21st the Dovercourt Young People's Band rendered a splendid Musical Program, over which Adjutant Jones presided.

Many Souls Being Saved

TORONTO 1 (Adjutant and Mrs. Crowe)—Great interest is being manifested in the Saturday evening meetings, for which different comrades are responsible. The Band and Songsters had charge of the first of the series and a good crowd attended. On Saturday, November 20th, a number of the Temple comrades rendered a splendid program. Last Saturday, Songster Mrs. Goodall had charge, with comrades from Lascar Street and other various places. The service was well received. A number of souls have been saved lately. All are taking their stand.

Reinforcements Welcomed

RIVERDALE (Field-Major and Mrs. Higdon)—Ensign and Mrs. Squarebriggs have been welcomed as soldiers, for the meeting last Sunday night and have a blessed time. The service was well received. Adjutant Jones gave a helpful talk and Mrs. Squarebriggs gave an earnest address.

Montreal United Holiness Meetings

We are glad to report continued interest in these meetings. On Friday, Nov. 25th, the little Hall at Maisonneuve was jammed and a very blessed meeting was held. Adjutant Foster was the speaker, and we all felt it was good to be there. The following day a splendid service was the rendezvous, and although there was a real blizzard outside and transportation was a slow business, the Hall was nearly full, comrades being present from every Corps in the city, most of them having traveled quite a few miles. The singing was the means of blessing, and Adjutant Atkinson had liberty in speaking from the Word of God. We praise God for His presence with us.

A Day of Victory

LONG BRANCH (Captain Pilfrey, Lieut. Hetherington)—Sunday was a day of victory. One soul sought God in the Holiness meeting. Brother Bell, a newly-enrolled Soldier, delivered the address in the night meeting. After a hard and long fight, we rejoiced at the sight of six souls seeking God, some of whom have been baptized. The subject of our prayers. We finished at ten-thirty, with hands joined under our new banner, singing "We have a few miles" and "All my heart I give Thee."

First Senior Soldier Enrolled

BRIDGEBURG (Lieutenants Ford and Vair)—Things are on the move in this Corps. On Corps Cadet Sunday the meetings were conducted by Commandant and Mrs. Dyer. The service, an enrolment took place of the first Senior Soldier to sign Articles of War in Bridgburg. One Junior Soldier was also sworn in. Five Young People have volunteered for the Band and we are having good crowds at the meetings and God is blessing us.—D.C.F.

A Fruitful Week

PORT HOPE (Captain Jolly, Lieut. Spicer)—A wonderful season of rich blessing and inspiration has been enjoyed in the week's Revival meetings conducted by different comrades from Cobourg. On Monday night the Band played an important part. Tuesday, Wednesday and Thursday, the Bandmaster, Sergeant-Major and Brother Kilmer led the meetings. The talks and testimonies given were indeed helpful. On Friday the Corps Cadets took their part in singing, praying and testifying. The meetings were hallowed moments to our souls, and many souls came forward for consecration.

MR. "WORLDLYWISE" PUT TO ROUT Corps Cadets' Effective Demonstration

VERDUN (Ensign and Mrs. Rawlinson)—Corps Cadet Sunday was led by Corps Cadet Cadet Guardian Mrs. Commandant Frickey, assisted by the Commandant and Brigade. The Holiness service was taken by the Commandant, and at the close his Bandmen re-consecrated their lives for more devoted service in the ranks. The afternoon Free-and-Easy was out of the ordinary. A critic—Mr. Worldlywise, with high hat and very fine dress—came into the meeting as the Corps Cadets were singing a chorus. He criticized The Army for not encouraging their young people to attend worldly places of amusements, he thought young people so much needed to attend in order to have a good time, for prohibiting their participation in a bit of harmless sport on the Sabbath; for not believing in the reading of exciting novels, wearing stylish apparel, playing cards with just a few coopers; for not permitting drinking in the hall, and so on. But for each point he raised, the Corps Cadets, who have been trained to meet such an adversary, went forward with the reason why The Army stands strongly against these so-called "pleasures." He admitted the Bible, but said "Why not wait till your hat was worn off, and then settle down and become religious?" He said "The Corps Cadets scored him with Scripture quotations: 'Remember now thy Creator in the days of thy youth, before the evil comes, after having failed to convince any of the young people that his idea of enjoying life was right, or that of The Army. Our service continued with the singing by the Brigade, while carrying flags, welcomed as soldiers. The Corps Cadets held their separate Open-air service in the evening, testifying and singing, accompanied by an instrumental Sextette of Corps Cadet Bandmen. The Salvation meeting was one of marked impressiveness. The Corps Cadets again took hold of their responsibilities and a very helpful time resulted.

Special Campaign Results in Forty Seekers

[By Wire] OTTAWA 11 (Adjutant and Mrs. Howes)—Great rejoicing in the camp last night, when twenty-seven seekers knelt at the Altar, making their confessions and dedicating their lives to service. The singing and dancing and marching around the Hall when the Light broke in and they testified to the work of saving and restoring grace and sanctifying power. The Holy Spirit has been with us, and we are Major and Mrs. Kendall in preaching the glorious old Gospel. Crowds, in spite of very unpleasant weather, and seekers every night. Major and Mrs. Best gave splendid assistance, also the Social Staff and Band. Christmas is close to-night, with love, more and better workers for Christmas efforts; bigger future for Ottawa 11. Total forward so far, forty.

More Good News

HAMILTON 11 (Commandant and Mrs. Baymer)—We were delighted to have Commandant and Mrs. Galway with us for the week-end of November 26th and 27th. Their Bible addresses were much appreciated. One soul surrendered to God. Last Sunday afternoon the Band visited the City General Hospital and blessed the patients with the Guide song. At the evening meeting, three souls surrendered to Christ, while several others raised their hands for prayer.

Corps Cadets to the Front

FENELON FALLS (Adjutant and Mrs. Rix)—On Corps Cadet Sunday the Corps Cadets took their part in the Guide and Open-air meetings, with much success. The Corps Cadet Brigade was on Saturday night and has proved of much service in the Corps.

Three Souls at Memorial Service

KENTVILLE (Captain Clague, Lieut. Dawe)—On a recent week-end we had with us Major and Mrs. Ritchie. On the Friday night one soul sought Christ. Mrs. Ritchie's appeal in the Sunday morning Holiness meeting brought light and inspiration. The night meeting took the form of a Memorial service for our late Corp-Sergeant, Brother Dykens. At the close of the meeting our faith was rewarded by three souls surrendering to God.

Twenty-Four Surrenders at Halifax

Missionary Officer From Africa Leads Meetings

[By Wire] Wonderful day at Halifax 1. Staff-Captain Vint, a Missionary from East Africa, was in charge. Twenty-four surrenders, twelve Soldiers enrolled. Band and Soldiers at desk to lead the service, and sang "God be with you." Adjutant Boshier prayed that Young People might have the Missionary spirit. —Adjutant Boshier.

Specials Lend a Hand

LANSING (Lieutenant Court)—On Sunday, November 20th, we had a visit from Staff-Captain Wilson. Both his talk to the children in the Company Meeting and his address in the Salvation meeting were interesting and profitable spiritually. For the evening meeting last Sunday we had with us Brother Rogers, of the Industrial Department. Right from the first he had the attention and interest of all present, including a very good number of young folk, and he simply, yet impressively, told the Gospel story.

Hospital Workers Minister to Sick Souls

MONTREAL 11 (Ensign and Mrs. Hart)—Staff-Captain Holland and Ensign Robinson led last Sunday's meetings. At night we were reinforced by several other Officers from the Catherine Booth Hospital. As the sixth seeker fell at the Saviour's feet our joy was unbounded. As we sang "The secret of His presence," all the comrades joined hands and a beautiful convalescent service was held. It was nearly midnight before the meeting closed.

Happily United for Service

HUNTSVILLE (Captain and Mrs. Murgatroyd)—During the week-end we took place at the Citadel the wedding of Corps Treasurer Robert Carr and Sister Vireo Rapp, both of the 2nd Corps. The ceremony was most impressive. The bride, a very pictureque sight under the bridal arch of evergreen and roses. After the ceremony, the bride and groom, the best man, and Sister Arville Rawn, the bride's sister, Captain Murgatroyd, and the Corps Cadets, took part on behalf of various sections of the Corps, wishing the newly-married couple much happiness and praying the blessing of God on their union. The bride and groom both spoke suitably and Major Cameron, invoking God's blessing on the union.—Corres. Mrs. Keith.

Encouraging Results

WINNIPEG (Adjutant and Mrs. Kirbyson)—On a recent Sunday a man found Salvation; he is now boldly taking his stand. At a Junior Soldiers' meeting lately five young people came forward. Major Ritchie conducted last week-end's meetings, which were soul-inspiring. On Saturday night two seekers came forward.—Corres. V. B. Stimers.

FORTY-THIRD ANNIVERSARY SERVICES

Soul-Saving Victories Reported

NAPANEE (Ensign and Mrs. Howe)—For the week-end of November 18th and 19th, we had with us Staff-Captain Wright, of Montreal. On Saturday night two seekers knelt at the mercy-seat. Sunday was a day of blessing and victory and at night four adults and two young people knelt at the mercy-seat. One man who was under conviction yielded to God after he went home and came out on Monday night to testify to the fact. The Forty-third Anniversary services of this Corps were conducted by Brigadier Beyer on November 26th and 27th. On Saturday night the Brigadier led us in singing some of the old-time choruses and his message from God's Word was the means of blessing to us all. Sunday was a refreshing day. In the Holiness meeting three comrades received themselves to the service of God. In the night meeting one backslider returned to the Fold.

One by One

TRENTON, N.S. (Captains Wood and Billings)—On a recent Sunday we welcomed Captain Wood into our ranks. Last Sunday we had Staff-Captain Richards, of Halifax, with us and times of blessing were experienced. At night we had the joy of seeing one soul seek and find pardon. Our Young People's War is steadily advancing.

Three and Four

ORILLIA (Ensign and Mrs. Godden)—On Thursday last Commandant Ash visited us, conducting a special meeting for the Young People and later for the Soldiers of the Corps. Randeman and Mrs. Howwood and family have been welcomed from Brantford. Last week-end's meetings were led by Adjutant Ellery. Sunday morning an Open-air was held outside the house of a sick comrade, who received much blessing. The Holiness meeting was a time of help. On Sunday afternoon the Adjutant reviewed the Company Meeting lesson. In the Salvation meeting, three Soldiers and one girl knelt at the mercy-seat.—Corres. W. Wilsheart.

Converts Taking Their Stand

OXFORD (Captain Tiley, Lieut. Hutchinson)—Blessed times for the Home Leagues. Converts are being registered and are taking their stand and testifying to the work of the Holy Spirit. Two seekers found Salvation during a recent week.

Saved, Happy, and Married

ST. CATHARINES (Field-Major and Mrs. Mercer, Adjutant Mercer)—Staff-Captain Spooner spent last week-end at St. Catharines, and welcomed to him, and his message to us was indeed helpful. The new choruses he taught us were a great help and were much enjoyed by all. The Young People gave a splendid program in the afternoon, with songs and prayers. The Band helped to arouse interest for the evening service. The Band and Songsters helped by their music. The Corps Cadets and young women volunteered for Salvation. On Monday evening a program was given by the Corps Cadets. The Corps Cadets, the Songsters, Guards and Home League members. Everyone present was admitted to bringing a parcel for the Home League Sale. About sixty gifts were brought. Bandman Curtis McGill and the Corps Cadets, the Songsters, Guards and Home League members. They were supported by Songster Hilda Smith and Bandman Cyril Mercer.

Four Seekers

PARLIAMENT ST. (Ensign Page, Lieut. Cordy)—We had with us last week-end Ensign and Mrs. Page. On Sunday morning Mrs. Turner spoke helpfully, and in the Sunday afternoon our visiting comrades from the Corps Cadets who led a very interesting meeting. We approached the night meeting with high expectations and we were not disappointed. The Ensign gave an earnest address, and we had the joy of seeing four souls come to what God had done for them.

TWENTY-FOUR ADULTS AND TWENTY YOUNG PEOPLE FIND SALVATION IN TWO WEEKS

Children Lead Parents to Christ

OTTAWA 1 (Ensign and Mrs. Palle). We are witnessing a wonderful work in Ottawa. Evidence of the working of God's Holy Spirit are making the cynics take note. On the 25th and 27th, we had the joy of seeing eighteen souls at the mercy-seat. Among these were a married couple, who were there as a direct consequence of their children attending the Company Meeting and going home and telling of The Army. I am sure this is an encouragement to Young People's Workers everywhere. The leadership of Major and Mrs. McMilliney, witnessed twenty young people find salvation in the Young People Meeting and six souls in the Company meeting. One of these last was a notable victory. On the 25th, four or five weeks ago, met a man on the street and invited him to the meeting. He, however, did not turn up and possibly was forgotten. Sunday night, as we had just finished singing the Doxology with five souls, a man named Cross, this man entered the Hall, walked straight to the mercy-seat and there found Christ. He had never before been in an army camp serving Jesus. He is a Swede and speaks seven languages. Such happenings cannot pass unnoticed, and we are hoping that they will bring about the true Light.—Corres. T. H. Douglas.

Still Growing

LITTLE CURRENT (Captain Blake, Lieut. Steele). The stream of sinners coming to the Cross has not ceased, even though the northern winter is upon us. This was evidenced last Sunday night, when after the invitation was given three seekers voluntarily came to the mercy-seat and were gloriously converted. And what about the Company meetings? Why, they are still growing! We have now reached the grand total of seventy-five attendants. And still there's more to follow.

TEN SEEKERS REGISTERED Reinforcements From Eng- land and Germany Take Their Places in Battle- Line

KITCHENER (Commandant and Mrs. Wendle, Lieut. Underhill). Sunday, Nov. 26th, was a day of victory. In the Hollies we were four days forward to consecrate their lives for the Lord. The Holy Spirit was very near, and at the close six souls knelt at the mercy-seat. In the afternoon meeting on the previous Sunday the son of Bandman and Mrs. Thornton was dedicated to God. We have just recently welcomed a number of comrades into our midst, including Bandman Blissett from Brantford and Songster Ruby McCleod, from London. Bandman Blissett, his wife and their daughter, Annie, from Bootle, England. Bandmaster Tildesley has recently been appointed Bandmaster, and is doing splendidly. The Bandmen greatly respect the Bandmaster, not merely for his musical ability, but for his splendid character and godly influence. Much credit indeed is due Deputy-Bandmaster Dockery for the way in which he has led the Band. The Band has been in existence for nearly six months since our former Bandmaster faredwell. We also welcomed Brothers George and Susan Sale, both genuine Salvationists from Germany. The way in which our German comrades take their meetings, testifying to the usefulness and in the Open-air services, in their own language, is a source of great interest to us. We are sure that the work of our efforts here, the attendance is increasing, and there is a splendid spirit in the Corps.

Riverdale Home League Activities

RIVERDALE (Field-Major and Mrs. Higdon).—We are glad to report a very successful year. The Home League, opened by Mrs. Colonel Henry recently, realized a substantial sum, practically all of which was given to the Home League. The Band supplied the music during the evening. On Thursday, November 24th, the Home League held its first annual meeting, with Mrs. Staff-Captain Ritchie in charge. A dainty repast was prepared and afterwards the singing was given by the children of the Home League members. Altogether, about ninety sat down at tables. The meeting was given a comradeship and unity exist between the members and we are looking forward to another year. The Home League Secretary, Farmer, the Home League Secretary, is supported by Treasurer Mrs. Miles and a band of willing workers.

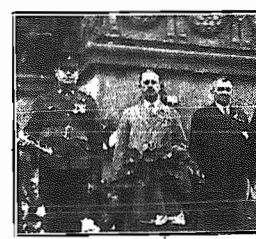
SALVATION BY HOUSEHOLDS Twenty Years of Rebellion

WELLAND (Captain and Mrs. Knaap).—We have had five volunteers for Salvation with one month. First a married man found Christ; then a week or so later his wife came. His life at home must have made difference. Then a backslider came forward; he is doing well. Last Sunday we had the joy of seeing a father and his young son come to the penitent-form. The father told us that he was saved sitting in his seat, but had come forward to publicly acknowledge what God had done for him, and the way he followed his daddy to see a new heart. The father said that for over twenty years he had resisted, although God had warned him by a fearful vision of hell and he knew that he ought to have got right with God, but had fought against the Spirit until to-night. This man's wife came forward about a year ago and God saved her; she is an earnest worker and has taken her place with the Open-air fighting, testifying to God's saving and keeping power. We ask the prayers of God's people for these comrades.—Corres. R. Russell.

SEVENTEEN SEEKERS FOR THE DAY

Prayer League Formed

QUELPH (Commandant and Mrs. White).—On a recent Tuesday the Band, assisted by a number of Bandmen from Kitchener, held a very successful Musical Festival, when some new instruments were presented to the Band by Alderman Gibson, who had given a Field-Major Urquhart commenced his Revival Campaign on Thursday night. A splendid



Great War Veterans at the Cenotaph, Toronto. All are keen WAR CRY readers, having become so in Christie Street Hospital, through the ministries of League of Mercy workers

spirit is being manifested and God's power is being demonstrated in a wonderful manner. On the 25th morning ten seekers came to the Altar. Following the afternoon meeting, forty comrades met in the Young People's meeting in the evening for a Prayer League, praying earnestly for the success of the campaign. At night, seven seekers came forward.—Corres. Rider.

Open-Air Bombardments

NEWARK (Captain and Mrs. E. Clarke).—We had our first Open-air day and Sunday, November 26th and 27th, Major and Mrs. Thompson, and a week-end of much spiritual blessing was spent. On Saturday night we journeyed to Bradford for an Open-air meeting, a splendid crowd gathered to listen to an earnest message in music and the earnest words of both the Major and his wife. Arriving at the market and at 10 p.m. another Open-air attack took place. Sunday was a full day with five Open-air meetings, and the claims of God were made known in no uncertain manner. The holiness meeting proved a real treat. The Open-air meeting was of the character that stirs the heart of every soul and brings conviction to the sinners. Our Young People's Corps is making steady gain, and this force is making itself felt in our midst.

Another Enlisted

PORT COLBORNE (Captain Zerkas, Lieut. Simpson).—We are steadily moving forward. A steady barrage was kept up on Sunday last and many of the enemy received. One of our former Recruit was enrolled during the day.

Two Prodigals Return

CORNWALL (Adjutant and Mrs. White).—Our Corps Cadets put in good service during a recent week-end. Tuesday, November 22nd, Brigadier Macdonald, Staff-Captain Wright and Lieutenant Bryant paid us a visit and we were much blessed by their words. During Sunday last we paid a visit to the Cornish families, and the two prodigals came back to God. We are busy demolishing the big battle of Christ. We hope to soon report all sold.—Corres. Holden.

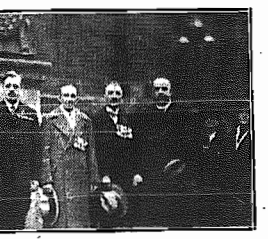
IN SPITE OF THE BRICK Four Sinners Find Liberty

Though Showers of Stones are Mixed with Showers of Blessing, the Soldiery of Montreal Will Are Undaunted

MONTREAL VIII (Captain Toms, Lieut. Payne).—On Monday night the Life-Saving Guards gave a very impressive service, untitled, The Parable of the Ten Virgins. A splendid crowd was present. Mrs. Brigadier Macdonald presided. On Tuesday a special Soldiers' meeting was held, when the presence of God was felt and several comrades re-consecrated their lives to God for greater service. On Wednesday the Verdun Band rendered a splendid Musical Program. On Sunday Commandant and Mrs. Trickey were with us, and we rejoiced over four souls finding liberty, in spite of the front door of the Hall being smashed in by a brick. Amidst showers of blessing, we also got showers of stone-throw on our marches from the Open-air.

Fighting Strength Re- enforced by Ten

SAINT JOHN 1 (Commandant and Mrs. Jordan).—We rejoiced to see ten Soldiers enrolled under the Flag on Sunday night. Four of these were transferred from the Young People's Corps. These comrades all promise to be believers they are going to be of great blessing and help to our Corps. Two of our comrades, Sister Cooper and Brother Gibson have faredwell. We will be greatly missed. We have recently welcomed back into our midst our



Corps Sergeant-Major, Brother Marshall, who has been away during the Summer. He has come back full of enthusiasm, and we trust he may be a source of greater blessing to us.—Corres. M. Spars.

Two Senior and Five Junior Soldiers Enrolled

SWANSEA (Captain G. Page, Lieutenant N. Williams).—On Sunday last Staff-Captain Wilson presided. The evening had a blessed time. In the afternoon five young people were enrolled under the Flag as Junior Soldiers, and at night two Senior comrades were sworn-in under the Blood and Fire Flag. Four young people surrendered.

Sought Healing for Soul as well as Body

MONTREAL VII (Adjutant and Mrs. Jones).—We had with us on Sunday last Adjutant and Mrs. Snowden, when they were cordially welcomed to this Corps. The adjutant, who had been in the Adjuvant and Mrs. Snowden were greatly enjoyed. One comrade re-consecrated his life to God at the close of the service. On Monday night the Young People's Singing Company, assisted by the Band, put on a splendid demonstration. The Hall was packed out, and a splendid program was enjoyed by all. Mrs. Brigadier Macdonald presided. The Young People's Singing Company is making splendid progress under Sister Mrs. Welch. While we were in the city, the adjutant entered into conversation with a man who was in an almost despairing mood in consequence of his physical condition, his sleep having seemingly baffled the skill of the physicians. On recommending prayer for both soul and body, the man decided to make all his wrongs known and acknowledged that he thought it the best thing for him to do. He also asked that we should think of him in prayer, before getting it from above. On strongly advising him as far as it was in his power to make all his wrongs known and that God would save him as soon as he was willing to do this, he remarked, "I will think of you in prayer," and promised to seek about doing this and seek forgiveness.

A HALLELUJAH BONFIRE Girlie's Look Brings Father Rushing to Mercy-Seat

HAMILTON V (Ensign Geatritz, Captain Parsons).—Sunday morning was a time of blessing; many Soldiers testified to the Blessing of a Clean Heart and two sisters sought Full Salvation. One of these afterwards wrote a bonfire all her fiction story books, and said in her testimony: "I was led by the Devil to write the books, and then I then thought that if they were not good for me they were not good for her; so I put them up and I burned them." The other sister gave her testimony and said that she had got grace from God to go and spend time with her married father and her husband to whom she had not spoken for many months. In the Salvation meeting there were some real red-hot testimonies, followed by an address by Dr. Mrs. Weir, from Toronto. The Ensign then addressed the assembly. Prayer meeting and before long a boy in his teens came forward and then a girl, a young man, and a young woman. The Ensign asked any who wished to be saved to raise their hands, not a hand was raised, but a little girl who had given her heart to God opened her eyes and looked appealingly at the assembled fathers, with a broken-hearted condition rushed to the mercy-seat. This man has been the subject of prayer since he was a child, and is rejoicing in the home because the father, mother and all the children belong to the Lord.—Wm. Scott, C.B.-A.

SPECIAL EFFORTS BRING GLORIOUS RESULTS Scores of Seekers

BRANTFORD (Field-Major and Mrs. Storchli).—The presence of Major Walton and Envoy John Weaver was a very profitable one. This was the first time since the beginning of the campaign. Earnest heart-searching addresses were given and the truths of hell were made plain. The result was a feature. At night there were twelve seekers at the Altar, some for the first time. The Ensign's presence brought the total seekers for the six weeks' campaign to about eighty. On November 30th, the Home League Sale was opened by Mrs. S. A. Jones, and a splendid sum was raised.

Working Women's Home, Montreal

On a recent Wednesday we had a visit from Adjutant and Mrs. Snowden, who conducted the first of the Winter series of meetings. Their talks were most profitable to all present. At the close of the Adjutant's address two women surrendered to Christ; others put up their hands for special prayer. Our Matron, Adjutant Powell, is planning special meetings throughout the Winter for the purpose of relieving for good, soul-saving times.

"THEIR WORKS DO FOLLOW THEM"

When preparing your Will, please remember the great needs of The Salvation Army, and so enable its beneficent Mission of Mercy to continue when you have passed away.

FORM WILL AND BEQUEST:

"I GIVE, DEVISE AND BEQUEATH unto the Governing Council of the Salvation Army of Canada East Territory, the sum of \$..... (or said sum in full), to be used and applied by them at their discretion for the relief and support of the Salvation Army in the said Territory."

OR, "I bequest to General William Bramwell Booth, the sum of \$..... for the time being of the Salvation Army, the sum of \$..... to be used and applied by him in the general purposes of the work of The Salvation Army in foreign lands, and the relief of the said William Bramwell Booth, or other the General for the time being, as he may think fit to put right in my Trusts for the said sum."

If the Testator desires the fund or the proceeds of the property used in certain work, then add the following clause: "For use in the Relief of the said Army carried on by The Salvation Army."

For further information, apply to—

**LIEUT.-COMMISSIONER
 MAXWELL STREET,
 20 Albert Street,
 Toronto 2.**

HANDICRAFT EXHIBITION HELD AT LONDON

Young People of the Division enterj enthusiastically into Effort—1,050 Articles on Display—Leading Citizens highly Praise The Army for its Influence on Young Life

ON THURSDAY, November 17th, a notable gathering took place in the London I Citadel to witness the opening of the first Handicraft Exhibition of the Life-Saving Scouts, Life-Saving Guards, and Young People of the London Division. Staff-Captain Sparks, the Divisional Young People's Secretary, briefly explained the "Why and wherefore" of the Exhibition, after which Brigadier Burton introduced the interested gentlemen who were present to take part in the opening exercises.

Before Alderman E. Smith, representing the Mayor of the City, officially

the work of The Salvation Army he stated that the young people who came under the influence of The Army were being taught the way of good, square citizenship through utilizing their spare time in the up-building of character.

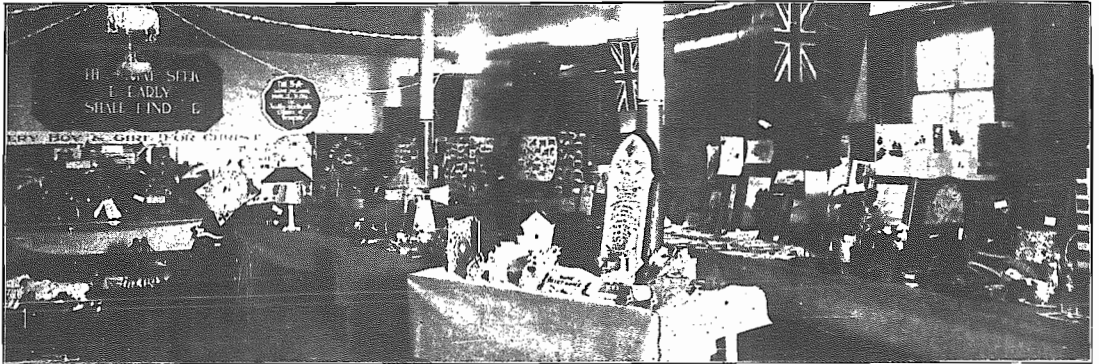
In declaring the Exhibition open Alderman Smith congratulated the leaders of the Young People's Work upon the magnificent success of the effort and promised to secure a more suitable and spacious building for the next Exhibition.

Lt.-Commissioner E. Hoe closed with prayer.

been bestowed upon them. This was evident in the camp-scene produced by the 3rd London Troop of Guards. There was a real lake of water with a rustic bridge close by, a forest of pines in which was seen a Troop of Sunbeams receiving a lecture on "Nature," given by their Leader; a camp-fire, regulation flag, and in the centre a Troop of Guards drawn up to "attention," each figure being perfect in detail. It was a real delight to behold and conveyed to the hundreds who tarried to take in its beauty, the reason why this Organization is so attractive to young

also the selection rendered by the London II Y.P. Singing Company, was very acceptable. A very clever dialogue, given by the London I Guards, demonstrated the difference between book knowledge and practical training, and provided a very interesting reason why girls should link up with the Guards.

A section of the St. Thomas Troop of Guards, who by the way have been highly complimented by Dr. Corp. of the St. John's Ambulance Brigade, gave a brilliant display of "First Aid," and "broken" limbs were bandaged with great skill.



A section of the Exhibition, showing some of the one-thousand and fifty exhibits

opened the Exhibition. Mr. B. N. Campbell, of the Board of Education, spoke of the problems which parents and teachers are faced with in striving to bring out the best in the young people, and how The Salvation Army, through its different Y.P. activities, was helping so magnificently to mould character in the young people of to-day. In referring to the quality of the Exhibition, Mr. Campbell did not hesitate to say it was on a par with other Exhibitions he had been interested in, and was most hearty in his congratulations to all who had helped to make it such a success.

Major W. H. Wood, Manager of the Chamber of Commerce, referred to many of Britain's gifts to Canada, amongst which was The Salvation Army. He spoke of the many possessions, resources, and products of our fair Dominion, the most we have of square miles, etc., but the most important product or possession is "square boys and girls." In praising

The Exhibition eclipsed by far all expectations both in quality and quantity of the handicraft exhibited. There were 1,050 articles, ranging from pin cushions to finely knitted mats, toy aeroplanes to a large mecano crane with electric attachments, a Guard camp scene, collections of coins, stamps, war curios, and many other classes of exhibits, representing much effort and thought.

The Exhibition was a great success and all who took part are to be highly commended.

A very interesting group display was that arranged by the 2nd London Troop of Guards, demonstrating by a life-size model of a Guard, a huge magnet and a sphere, the fact that the Life-Saving Guard Movement is drawing from the world the material for a very fine Young People's Organization that is developing splendidly along practical service lines.

Some of the groups showed that a great amount of patient toil had

women and girls.

Corps which sent exhibits, and which deserve special mention, are London I, II, III, and IV.

This event we believe has given new impetus to the Young People's Work, fresh ambition to the boys and girls to achieve, and has brought a new plane of thought into the young people's activities, helping the smaller Corps particularly to realize the scope of The Army and broadening their vision generally.

A Musical Demonstration brought the two-day Exhibition to a fitting close. A record attendance was registered, and those present were in full accord with Lt.-Commissioner Hoe, who presided, when he stated that, "we have experienced a time of deep interest and inspiration."

Among the many pleasant features of the evening was the introduction of the London I and III Young People's Singing Companies, which have been newly organized. Their singing

The audience was greatly pleased with the singing of the three children of Adjutant and Mrs. Bexton, who sang in the Chinese language an item entitled, "Chinese Tradesmen," while the Adjutant showed large cartoon pictures in keeping with the song.

Colonel Adby, the Territorial Young People's Secretary, who gave an address regarding the edification received from the Exhibition, presented the Group Awards, shields being won by the London III Guards and the St. Thomas Scouts, and special awards being presented to London I Scouts, London I Guards, St. Thomas Guards, London Band of Love, Pottersburg Scouts and London II Guards.

To Mr. H. P. Beal, the Principal of the Central Technical College, is due sincere appreciation for the co-operation which he extended toward the Exhibition in giving the assistance of his staff of technicians for the purpose of judging the exhibits.

A WORTH WHILE SUGGESTION

An interesting incident came to light in connection with the surrender of a man in the united Holiness meeting, conducted by the Chief Secretary at Parliament Street. A day or so previous to this meeting the man's wife "dropped in" at the Trade Department and poured a tale of woe into the ears of Captain Thomas. The woman knew that wherever she found the uniform she would find a sympathetic listener. Her "thorn in the side" was an unconverted husband, who had made her life miserable, because of his misdeeds. The woman lived in the Parliament district, and the Captain's apt suggestion that the woman try and persuade her husband to go to the Holiness meeting was accepted.

ed with gratitude. They were at the meeting and the woman's beaming face, after her husband had knelt at the mercy-seat, and she grasped the Captain's hand was an abundant reward for her "word in season."

SALVATION FOR THE SICK

The visitation of the "shut-ins" is a Christ-like ministry and one which is wisely emphasized in The Army. Our valiant League of Mercy Sisters, upon whom this voluntary duty devolves, are deserving of high praise for their noble, selfless example in this regard. A peculiarly pathetic phase of this extensive work is the visitation of the Weston Sanatorium, which is undertaken systematically by Sisters Mrs. Brimicombe and Tucker. These devoted workers, who are Soldiers of the Wychwood Corps,

have rendered excellent service in this connection, the former Sister having visited the Sanatorium for twelve years. They are grateful to God that their work has not been without result—a most gratifying nature. One patient was approached—tactfully, of course—about the condition of his soul. His reply indicated that he was "found wanting." The Leaguer was happy to be able to point him to the One Who once said to a bed-ridden man, "Son, be of good cheer, thy sins be forgiven thee." He then admitted that had he followed the example of his Christian wife he would have been saved years ago. The man has expressed a desire for the Bible—a good sign!—and the Leaguer will not be long in supplying his need.

May God grant these worthy laborers continued grace, tact and strength for this blessed task.

A GOOD SONG FOR A HOLINESS MEETING

The Calvary Spirit

Tune: "Dear Old Pal of Mine"
 Jesus, I am waiting
 At Thy pierced feet,
 Eager for a love like Thine,
 Clinging to Thy Cross, Lord,
 Yielding Thee my all,
 Oh, let the Calvary Spirit on me fall.
 Chorus:
 Make me a lover of the souls of men.
 Meet for Thy indwelling,
 Through the Atoning Blood,
 Moulded, graven with Thy seal,
 Vessel for Thy glory,
 Chosen, cleansed for use,
 Dear Lord, my life with Calvary Spirit fill.
 Wendrous was Thy Love, Lord
 For a sinning world,
 Sacrificing all Thine aim,
 Breathe in me Thy passion,
 Love for guilty souls,
 By faith the Calvary Spirit now I claim.
 —C. E. Chapman, Captain.

OFFICERS IN THE NEWS

COMMANDANT GOODHEW

SUBSCRIBERS' DEPARTMENT,

Territorial Headquarters

It is almost twenty years since young George Goodhew left his home Corps at Regina, Sask., to give his life and service to God as an Officer. After Training Garrison days in Toronto he was appointed to the Corps at North Head, a lonely station on the island of Grand Manan, of the coast of New Brunswick. Later he was stationed at several Corps in the Maritime Provinces before being transferred to Ontario, where he has successfully commanded a number of the leading Corps, the last being East Toronto, from which he has been appointed to the Subscribers' Department at Territorial Headquarters.

In 1915 the Commandant was married to Ensign J. McInnes, who claims Springfield, N.S. as her home, and has served in many parts of Canada as well as Newfoundland. The family circle is completed by two juniors, Doris and Kenneth.

ADJUTANT LUXTON,

SAULT STE. MARIE II

Adjutant G.E. Luxton, whose promotion to that rank was recently gazetted, calls West Toronto his home Corps. The father of the Adjutant was Corps Sergeant-Major at West Toronto for many years, until he reached the retirement age. He is still a fighting soldier of the red hot variety. So young George grew up in The Army and served for five years as a Soldier and Bandsman before becoming an Officer. He was trained at the Toronto Training Corps, and practically all his service has been in Ontario, and with the exception of a few months in the M.C. Social Work, has been all as a Field Officer. Among the Corps he has commanded are Lindsay, Brampton, London IV and Huntsville; his present appointment is Sault Ste. Marie II.



V.P.S.M. Andrew Wilson,
Adjutant

The Adjutant has a worthy helpmate in Mrs. Luxton, who was formerly Lieutenant Moyle, and also hails from West Toronto. A daughter, Eunice, completes the family.

ADJUTANT GODDEN,

ORILLIA

It was in 1910 that Charles Godden left Manchester I. his home Corps, for London, where he was to enjoy the advantages of training in the Clapton Training Garrison.

Commissioned as a Lieutenant he was sent to Scotland, where he fought and fought for several years, one of his Corps being Perth, whence hails a certain Lieutenant Roy, who today is well-known as Mr. Godden. Answering the call of the Great War our comrade saw extensive service overseas, afterwards coming to Canada, where his Army service was resumed as Corps Officer at Byng Avenue. This was followed by the command of a number of other Corps, his present charge being Orillia.

ENSIGN SQUAREBRIGGS,

SUBSCRIBERS' DEPARTMENT,

Territorial Headquarters

Ensign Squarebriggs, who has just been appointed to the Subscribers' Department, hails from Charlotte-town, Prince Edward Island.

His first appointment was Summerisle, P.E.I., with the rank of Probationary Captain, and most of his service has been as a Field Officer.

In the Maritime Provinces and Ontario he has commanded such Corps as Woodstock, Springfield, Sault Ste. Marie I and Hamilton II. (Continued at foot of column 4)

SWEARING SAILOR BECOMES PRAYING SOLDIER

IT WOULD be difficult to imagine a more enthusiastic Salvationist, or one who gets more joy out of his religion than Sergeant John Forsey, of Dovercourt. When a boy of fourteen an injury to his knee caused him a great deal of suffering and has since caused him much inconvenience and left him with a permanent limp. This makes Open-air work hard for him; but it is a rare thing for the Corps to be on the street with out him, and his ringing "Hallelujah" is a recognized feature of all marches.



Sergeant John Forsey, Dovercourt

Born in Fortune, Newfoundland, sixty-one years ago, John was raised in a Christian home, his ancestors for generations being loyal members

BROTHER ANDREW WILSON,

WIARTON

The responsibility that rests upon the shoulders of a Young People's Sergeant-Major is great, but Young People's Sergeant-Major Wilson has shouldered his task with courage and optimism, and despite the sometimes trying nature of his duties he has been able to keep a bright, up-to-date experience. He enjoys his work among the Young People and spares no effort to fulfill the many duties that position entails.

It goes without saying that the Young People's Sergeant-Major, in all the activities of the Young People's side of Corps efforts, is chiefly interested in winning the young people for Christ, and nothing rejoices his heart more than to see the boys and girls giving their young lives to the Saviour. His constant prayer is that he shall be used in God's hands in helping to turn young feet into the way of Godliness and service. May he continue to have much success in all his efforts.

BROTHER PUTTICK,

MONTREAL II

Brother Puttack, Senior, is one of Montreal II Corps' trophies of grace. He is a battle veteran, having shouldered the same Corps in the South of England as Commissioner Sowton and the late Colonel Otway. Through all the intervening years he has fought as a valiant soldier of Christ, rendering loyal service through thick and thin, and faithfully doing his best to help roll the old chariot along.

Because of circumstances he is not at present permitted to attend the meetings as often as he desires, but when able to do so he considers it the greatest joy of his life. He has never lost the old Blood-and-Fire spirit, and rejoices to lend a hand in the salvation of souls.



Brother Puttack,
Montreal II

of the Methodist Church. Like most boys of his home town, and in spite of his injured knee, he earned his living on the sea, cod fishing on the banks, and sailing in a coasting schooner to Newfoundland and Nova Scotia ports. Looking back on those dark days of sin he says, sadly: "I was a drinking, swearing, gambling sailor, a great sinner in every way."

On November 21st, 1890, came the miracle of his conversion. The past fell off like a discarded garment, and he proudly testifies that from that day to this he has never had a desire for the evil things which once fascinated him.

His heart aflame with love for his new Master, he was soon a hard-working Soldier, and filled a number of local positions before coming to Canada. Settling at Dovercourt, he proved a useful Soldier until tragedy entered his life in the death of his wife, whose life of whole-souled godliness had been an inspiration to him for years. Deprived of the help of his partner, and experiencing the pangs of loss, he became discouraged, lost much of his zeal, and was a "back seat" Soldier for a while. But about five years ago he experienced a wonderful outpouring of God's Spirit, and never tires of telling of that wonderful Sunday when "I came out of my corner under the gallery."

Since then he has been a fire-brand and well deserves his nickname of "Praying John."

Brother Forsey is in charge of the Carpenters' Shop at The Army's Industrial Department in Toronto, and every day at lunch hour he gathers up a number of the men as he can get together and holds a prayer meeting—just a chorus, a chapter of the Bible, then prayer until it is time to start work again. Wonderful seasons of blessing have been experienced at these noonday gatherings. Since he is the Penitents' Form Sergeant. Zealous in all kinds of Salvation fighting, he is especially known as a man of earnest and believing prayer.

SONGSTER-LEADER G. FORD

LIGSAR STREET

Among well-known Army musicians in Toronto is Songster-Leader Ford, of Ligsar Street Corps. Although our comrade has been in Canada for many years he still has a trick or two of speech by which the initiated can recognize him as a "man from Devonshire."

While he is a many-sided Salvationist, his greatest zeal is reserved for the Songsters, and in this branch of service he is unwearied in his efforts to attain the best.

A good tenor singer himself, nothing less than the best will satisfy him, and his Brigade has developed under his baton, until it is recognized as a standard in the front rank among the Brigades of the Territory, a splendid achievement.

Beside leading the Brigade, he is a valuable member of the Band, in which he plays solo cornet in a very acceptable manner. Hard-working, agreeable, efficient, Songster-Leader Ford is a man of which any Corps might well be proud.

WANTED THE SAME RELIGION AS HIS WIFE

Color-Sergeant Harry Boswell has carried the Colors at Montreal II Corps faithfully for seventeen years. He is ever ready to speak, sing or pray, and is never happier than when fighting in a prayer meeting for the Salvation of souls.

Brother Boswell was converted thirty-eight years ago in a little village near The Army's Hadleigh Farm Colony in England. His wife had become converted six months previously, and our comrade soon wanted the same religion as his wife had. They both belonged to a little mission until coming to Canada, as there was no Corps where they lived, but on arriving in Montreal they felt led to cast in their lot with The Salvation Army at No. II Corps, and here they have worked for God for many years.

It is interesting to note that Brother Boswell's mother was No. 1 Soldier on the Roll at Bradbury, Eng-



Color-Sergeant and Mrs. Boswell, Montreal II

land. The Color-Sergeant counts it a privilege to wear his uniform and do anything for the Glory of God. His wife is also a faithful warrior, nobly supporting him in every effort to forward the work of God.

SISTER MRS. WAMBOLT,

DARTMOUTH, N.S.

When a small child Sister Wambolt was led to give her heart to Jesus. Her parents were Salvationists and tried to bring her up as a child of God.

There was no organized Sunday School in the earlier days, but the young people's desire for the things of God manifested itself in their earnestness at Junior meetings, in their praying, testifying and singing.

Later she was transferred to the Senior Corps, and here there was plenty of opportunity to do the work she loved. Her splendid soprano voice was made a means of blessing to God both in Open-air and inside meetings, and through this channel souls have been won for God.



Sister Mrs. Wambolt,
Dartmouth, N.S.

(Continued from foot of column 1)

He has recently concluded a successful term at Kitchener, where a very fine Citadel was erected during his command, and The Army's prestige in the city tremendously enhanced.

Appointed to Kingston, he had high hopes and big plans for the advancement of the Kingdom in the Limestone City, when poor health made it necessary for him to farewell. It is said that "a change is as good as a rest"; his work in the Subscribers' will be an entirely different from Corps work, and it is hoped that our comrade's health will benefit by the change.

In Mrs. Squarebriggs the Ensign has a helpmate both loyal and efficient whose assistance has contributed very largely to his success. Their daughter, Lieutenant Eileen Squarebriggs, assists at Toronto West Divisional Headquarters.

ARE YOU "ALL OUT" FOR JESUS?



Official Organ of The Salvation Army in Canada East & Newfoundland

International Headquarters,
London, England.

Territorial Commander,
Lieut.-Commissioner William

Maxwell,
James and Albert Sts., Toronto 2.

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be addressed to the Editor.

OFFICIAL GAZETTE

(By Authority of the General)

International Headquarters

Promotion—

To be Commissioner:

**COLONEL CATHERINE
BOOTH.** Leader of the Women's
Social Work in the United King-
dom.

EDWARD J. HIGGINS.
Chief of the Staff.

Canada East

Promotion—

To be Ensign:
Captain David Tiffin, Finance Of-
fice, Territorial Headquarters.

WILLIAM MAXWELL.
Lieut.-Commissioner.

COMMISSIONER LAMB

Addresses Headquarters Staff

A rare privilege was afforded
members of Territorial Headquarters
Staff at the customary Kneedrill on
Monday, December 5th, in the pres-
ence of Commissioner David Lamb,
International Social Secretary and
Director of Emigration. In happy
vein Lt.-Commissioner Maxwell in-
troduced the visitor, a pleasurable task
indeed for our Leader, who made
genial reference to his lengthy
acquaintance and happy associations
with Commissioner Lamb.

The Commissioner's response was
both cordial and edifying, and his
words concerning that familiar
characteristic of our Organization—
The Army spirit—were useful to a
degree. His references, too, regard-
ing the enduring quality of our Social
Work—particularly the Emigra-
tion phase—were very reassuring.

TERRITORIAL LEADERS VISIT THE SICK

The Commissioner and Mrs. Max-
well on Saturday last, visited Mrs.
Commandant Goodhew and Mrs.
Ensign Pollock, who are lying
seriously ill in the Western Hospital,
Toronto. The visit of our Territorial
Leaders and their words of cheer
and prayer were a means of blessing
to our comrades. Continue to re-
member them at the Throne of
Grace.

COLONEL COOMBS

The latest report from the Western
WAR CRY regarding the health of
Colonel Thomas Coombs, who is very
ill in the General Hospital at Van-
couver, is more reassuring. It reads
as follows:

"It is with extreme gratitude to
God that we hear of an improvement
in the condition of Colonel Coombs.
He is still very ill, but the doctors'
reports are distinctly encouraging.
This is surely an answer to prayer;
let us continue to remember in faith
our dear comrade and Mrs. Coombs."

THE GENERAL

Visits Germany and Belgium—506 Seekers —Notable Interviews with President and King

THE German National Congress
was recently conducted by the
General in Berlin. Vast crowds
assembled in the fine Temple, which
is the home of the Berlin Central
Corps, and in the Circus Busch. The
Lord Mayor of Berlin, Dr. Boss, en-
tertained the General to tea, and
manifested the greatest possible in-
terest in The Army's work.

Fifteen hundred Salvationists from
the fifteen Corps in Berlin gathered
to hear the General in the first
meeting of the Congress, and 162
responded to his forceful appeal.

On Repentance Day two meetings
were held in the spacious Circus
Busch, and five thousand people
crowded in to each gathering. Thirty-
eight seekers came forward in the
afternoon and 255 at night.

Following this notable Congress
the General and Colonel Mary Booth,
Territorial Commander for Germany,
had an interview with President von
Hindenburg, who evinced great in-
terest in The Army's aims and work.

The first official visit of the
General to Brussels aroused great
interest amongst the populace. Over
two thousand people awaited him at
the railway station upon his arrival
from Berlin.

One of the city's largest music
halls was filled to overflowing for the
General's lecture on The Army's
Work, many distinguished states-
men being present. Again at night
the hall was filled for a Salvation
meeting, which resulted in fifty

one seekers at the mercy-seat.
At the Royal Palace the following
morning the General was received in
audience by King Albert the First—the
brave sovereign of this brave
people.

His Majesty manifested the great-
est interest in all that our Leader
had to tell him in reply to questions
which he put, and evidenced a keen
appreciation of The Army's work in
the world. The King spoke most
freely of his expectations of our
future in Belgium.

SIEGE OPERATIONS IN SOUTH-EAST LONDON

DEMONSTRATIONS of personal
affection for The Army's
world-wide Leader were man-
ifested in the Central Hall at Dept-
ford when a South-East London
crowd, numbering well over fifteen
hundred persons, were gathered to-
gether to hear his voice in the up-
lifting of the Cross and in the denun-
tiation of sin.

In the midst of the Great Salva-
tion Siege he had come with an
urgent appeal for men and women to
help him in the work of alleviating
neglect, poverty, and sin.

In and out amongst the people
went the General, speaking a word
of cheer here, entreating a sinner
there; and the Great Salvation
Siege that night meant that sixteen
men and twelve women found in
Jesus the way of escape from lives
of bondage into the life and liberty
of the Cross.

MRS. BOOTH

Makes

Striking Appeal to the Unsaved
Plinth of Lord Nelson's Column
sponse; and, beside the drum, the
penitent was helped into Salvation by
the Regent Hall Band Sergeant.

The crowd had sung—the men with
hared heads—hymns they had known
from childhood; Field-Major Otter
had prayed; two well-known business
men, Bandmaster Twitchin and Sec-
retary Islip, had testified to the
value of godliness in commercial life;

Commissioner Mapp had commenced
to read the Scriptures, and then from
the Church of St. Martin's came the
message of the bells:
Ask the Saviour to help you;
Comfort strengthen, and keep you;
He is willing to aid you,
He will carry you through.

Lt.-Commissioner Palmer address-
ed the assembly, and following, with
a voice remarkably resonant, Mrs.
Booth gripped the multitude by her
statement of Army belief.

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THE CHIEF OF THE STAFF

Speaks About the Great
Siege, the World-wide Pro-
gress of The Army and the
Internationalism of Salva-
tionists

THE CHIEF OF THE STAFF
arrived in Toronto on Tuesday
morning, December 6th, and
proceeding to headquarters, was soon
busily engaged with the Territorial
Commander and Commissioner Lamb
in matters concerning the Territory.
Later in the day he granted an
interview to a WAR CRY representa-
tive and several newspaper reporters.

Thousands of Souls Won

Replying to a question as to how
the Siege had progressed in Britain
he stated that many thousands of
souls had been won during the six-
teen days intensive campaign. Though
he could not give the exact number
of seekers, as the totals were not all
in when he left London, he was con-
fident in saying that from reports to
hand over two thousand people had
been won for God each day of the
Siege.

No fewer than ten thousand new
Soldiers are hoped for as a result.

It was a stupendous effort, car-
ried through with great enthusiasm
and undoubtedly it caused a great
stir throughout the country.

The Army Progressing

Asked as to the general progress
of The Army throughout the world
the Chief declared with certainty,
"We are marching on."

"The advances made by The Army
during the last decade have been
phenomenal," he said. "Our Flag has
been unfurled in many new countries
and our missionary operations have
extended to some of earth's darkest
corners with amazing results. Also,
it is gratifying to say, in the land
of The Army's birth there has been
marked progress of late. One indica-
tion of this is the very increase in
the number of Soldiers, there being
now fifty thousands more than there
were five years ago."

The Chief also referred to advances
being made on the Continent of
Europe, in France and Germany
especially. China is a very difficult
field just at present, but so far, only
twenty Missionary Officers out of a
force of one hundred and fifty have
been withdrawn, and these twenty
were really due for a furlough.

Our Officers working in China are
displaying a highly courageous spirit,
and the fears of persecution in some
lands for their safety are much
greater than their fears for them-
selves.

Great Factor in Success

"The internationalism of The Army
is a great factor in its success," he
stated. "It helps to bind Salva-
tionists together in a great brotherhood
of love and service to humanity. Is
an enquiry made in London, Australia
or South Africa for a missing rela-
tive? Why the wires are soon relat-
ing and through our network of
agencies encircling the globe forces
are set in motion to discover the miss-
ing one. Are Officers needed for
service in Africa or Asia? Then they
are despatched across the world to
fill the need, men and women of all
nationalities, gladly uniting their
efforts in loyalty to the Flag of
Yellow, Red, and Blue, which is to
them the emblem of Christ's King-
dom on earth. And in many other
ways the international spirit which
possesses Salvationists is influencing
the world for righteousness, making
for the coming of a nation
apart of peace, good-will and a
better understanding amongst all
peoples."



Mrs. General Booth and Mrs. Commissioner Mapp (seated), with Commissioner
Mapp and Officers of I.H.Q., at the Nelson Column, Trafalgar Square. Lt.-
Commissioner Palmer is speaking to the crowd

COMMISSIONER CATHERINE BOOTH

Presents Annual Report of
Women's Social Work, at Influ-
ential Gathering in London

The Forty-Third Anniversary meeting of the Women's Social Work was recently held in London with Lady Frances Balfour presiding.

Remarking that "when The Salvation Army gets hold of a person it keeps hold," this influential friend emphasized her own deep appreciation of The Army's work.

Introduced as perhaps the best friend of the Women's Social Work, Lady Barrett, C.B.E., M.S., Chief Obstetric Surgeon to the Mothers' Hospital, made an appeal so enthusiastic and informed that one felt the needed help must be forthcoming.

Commissioner Catherine Booth, in presenting her report for the past year, quoted some remarkable statistics and related several stirring stories to illustrate what lay behind the bare figures.

Peculiar joy had come to her own heart because of the exceptional number of so-called "hopeless" cases who had been divorced from that label.

Another gladdening "bloom" on that "rose-bush" had been the extra number of weddings brought about between penitent couples during the year.

LORD ROTHERMERE'S GENEROUS GIFT

Lord Rothermere, who, as our readers are aware is a leading figure in the newspaper enterprises of to-day, has manifested his interest in the Women's Social Work of The Salvation Army by handing to Commissioner Catherine Booth, in the course of an interview, the generous sum of £2,000 (\$10,000) in furtherance of its activities. So welcome a gift is as much appreciated as it is needed!

Mrs. Lt.-Commr. Maxwell Opens Home League Sale at Lisgar Street Corps

Mrs. Lt.-Commissioner Maxwell's first visit to Lisgar Street Corps was in connection with the Home League Sale on Thursday, December 1st. A large assemblage of women greeted Mrs. Maxwell and showed by their welcome how glad they were to have her open the Sale. Mrs. Lt.-Colonel Saunders and Mrs. Brigadier Burrows supported Mrs. Maxwell, and Captain Lennox soled.

Mrs. Maxwell explained that the primary object of the Home League was to bring into our circle women who would not think of coming otherwise. By having this meeting during the week those who would not get an opportunity to come on Sunday could attend and be helped in their home-life.

When, following the opening ceremony, the people inspected the stalls some very beautiful work and interesting things were shown. A very interesting table of exhibits was the "Talent Stall." Every Home League member of the Corps had been loaned fifty cents by Mrs. Brigadier Burrows, which each was to use in as ingenious a manner as possible in order to seek to at least double their "talent."

Much hard and faithful work had been put in to make the effort a success, and the proceeds are to go towards helping to clear off the mortgage on the Quarters.

In the evening, the Lisgar Street Band and Songster Brigade gave a program. Ensign Kettle, the Corps Officer, was in charge. The Hall was crowded and the various items were greatly enjoyed.

HAMILTON'S HALLELUJAH HURRICANE

THE COMMISSIONER leads Rousing Meetings at four city Corps and Thirty-Two Souls are swept into the Fountain

Backsliders of long standing are gloriously saved—Some glad sights at the Mercy-Seat

THE heavenly gales were certainly blowing during the past week-end at Hamilton where, in meetings led by the Commissioner, thirty-two seekers plunged into the cleansing Fountain.

Four Corps were visited by our Leader, and at each place the Hall was packed with an enthusiastic crowd which accorded him a warm and cordial welcome.

Gained Spiritual Uplift

Undoubtedly Hamiltonians were delighted to have their Territorial Commander in their midst, and they went in wholeheartedly to make the most of the occasion. As a result Salvationists gained a spiritual uplift and stimulus and were greatly encouraged to press on in the conflict, while sinners and backsliders were mightily smitten with conviction and came to the mercy-seat for pardon and restoration. Thus to many our Leader's visit meant the breaking of shackles that had bound them for years and the dawning of a new day of liberty. They will forever remember Sunday, December 10th, as the day when old things passed away and all things became new to them, because their sins were blotted out and their names entered in the Book of Life.

On the billboard, advertising the meetings in the No. IV Hall, Adm. Alderman, who had been painted in flaming red letters the good news that the revival fire was burning in the meetings, that souls were being saved and devils cast out. He wants all to know that there is something doing in The Army these days, that we are right on the job when it comes to helping sinners find the Saviour, and are not wasting time and effort in squabbling about points of doctrine and confusing people's minds with vague vaporings about non-essentials.

Something to Shout About

We found, too, that he has something to shout about, and is honoring God in so doing, for the Holy Spirit is working wonders in the district, and the Soldiers and the converts are all on fire with love for God and souls, and sinners are being converted.

We witnessed miracles in the Hall that night. An old grey haired man was brought to the attention of the Commissioner's inspired attack on glaring evils of the day and his burning exhortation to flee from the wrath to come.

For forty-three years had this man wandered from God. In his youth he had sought and found Him and for a time had been happy in His service. But he fell away and went deep into sin, and now at the age of 64, with the snows of Winter mantling his brow, he felt for the first time since he was a boy, the need of a return to the God of his youth. After all those years of sin and indifference to the claims of God it is possible for one to be renewed unto repentance? Herein is the miracle. Repentance was granted unto him, he became as a little child, his hard heart was melted, he obtained forgiveness of the One he had so long scorned and neglected, his face shone with the light of peace, and he gave a ringing testimony to the change that had been wrought in him by the power of the Holy Spirit.

Another backslider of long standing who had, apparently, been unmoved by all appeals, and who remained obdurate to the urging of

fishers, rushed forward to the mercy-seat, when the spirit of rejoicing came upon the Soldiers and many were dancing for joy. The contrast between their happiness and his own wretched condition was so obvious that the desire to once again obtain the joy of the Lord became overpowering.

His reply to the question of an Officer as to why he did not return to God had been to the effect that he felt he could never obtain the same experience.

"No, you cannot get the same experience brother," the Officer had replied, "but the Lord wants to give you a better one. He wants you to learn from your fall like poor Peter did, instead of lying down in the mud, get up, come to the cleansing stream, and you will obtain an altogether new experience and a deeper sense of God's mercy and loving-kindness than ever you had before."

Sought New Experience

He shook his head unbelievably, but the words went home, and when the Soldiers of the Lord burst out into rejoicing he made up his mind that he would seek the new experience the Lord had for him.

Another glad sight was that of a man and wife kneeling together at the mercy-seat and entering unitedly into the new life.

Many of the Lord's people also had a wondrous revelation that night. The Holy Ghost brooded over that gathering, plainly showing to many their need of Full Salvation. Quick to sense the Spirit's movings the Commissioner sounded out the call for heart cleansing and consecration and all over the building people rose to their feet to signify their surrender to the will of God. Then the procession to the Altar started, and while sinners were seeking pardon for the past at the penitent-form another row of seekers knelt on the platform crying to God that the second work of grace be done in their souls.

More miracles. Prior to this, they had felt as the writer of the song—
"The most impossible of all
Is that I e'er from sin should
cease."

But now they had come up to their spiritual Jordan, in faith they had plunged into the waters and been baptized in the name of Jesus, and opened before them. They obtained the second blessing, the roots of sin were destroyed in their hearts, they became "vessels unto honor, sanctified and meet for the Master's use." Truly as great a miracle as the conversion of a sinner.

Floods of Holy Joy

What floods of holy joy came over the gathering when this beautiful response to the urgings of the Spirit. Officers and Soldiers gave vent to their feelings by joining in a Hallelujah dance as they sang praises to God. A veritable spiritual hurricane swept the place, and though the total of twenty-eight seekers was the visible and outward result of it, there can be no doubt that the majority present received a fresh baptism of the Spirit.

The Hall, we might say, was crowded to the doors, many having to stand throughout the meeting, and the majority of the people stayed right to the finish. There is nothing so peculiarly attractive as a good, live Army Prayer meeting, and so at ten o'clock, when the wind-up came, there were almost as many to join

in singing "Praise God, I'm saved," as took part in the opening song.

During the evening the Band, under Bandmaster Hunt, and the Songster Brigade, under Songster-Leader Houselander, rendered selections which were well in keeping with the spirit of the meeting.

A Gladdening Sight

A rousing meeting was conducted by our Leader in the No. III Hall in the afternoon. His message was a stirring call to Salvationists to be ever busy in seeking the lost and a tender appeal to wanderers to return to the Fold. It was a gladdening sight to see a man come from the back of the Hall in response to the invitation to surrender. He had been a student which were well in keeping with the spirit of the meeting.

"Pray for this man, Commandant," said the Commissioner, to the Corps Officer. But the words would not come, all the Commandant could do was to weep with joy over this answer to the many prayers that had ascended to the Father's throne. Our comrade's wife left her place in the Songsters and went to kneel by his side, and it was indeed a happy sight to see them praying together.

The Band, under Bandmaster Collins, and the Songster Brigade, under Songster-Leader Turner, contributed some helpful and enjoyable items.

At the No. II Corps in the morning the Commissioner gave an earnest exhortation to Holiness of life, urging his hearers to stand fast in the faith.

The Band, under Bandmaster Besant, and the Songster Brigade, under Songster-Leader Contt, rendered good service. Commandant and Mrs. Raymer are in charge here.

Fire Burning Brightly

A lively little Corps is Hamilton V, situated on the mountain. The fire is burning brightly here, as may be judged by the fact that thirty-two seekers have knelt at the mercy-seat during the month of November.

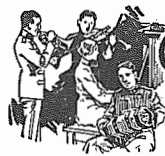
The meeting, led by the Commissioner on Saturday night, was marked by much warmth and enthusiasm. Reeve Hunt, in extending a welcome to our Leader, said that his father had helped to build the Hall, and that he had attended Sunday School meetings in it when a child. It had afforded him much pleasure to be able to hand it over to The Army, and he was glad that such a splendid Christian work is being carried on within its walls.

The Commissioner gave a strong Salvation address, appealing to sinners to seek pardon and deliverance. "Sin is a fact, and a terrible fact," he stated, "but Salvation is a greater fact."

During the Prayer meeting a man came to the mercy-seat, and it was a delightful scene to see his young daughter follow him, and father and daughter sought the mercy of God together. Ere the meeting closed a sister came forward for Sanctification.

Ensign Greatrix and Captain Parsons are leading on here and splendid times are reported. The revival fire is burning and souls are being swept into the Fountain.

Supporting the Commissioner throughout the week-end were Colonel Adley, who rendered good service in the Prayer meeting, Lt. Colonel McAmmond, the Divisional Commander, Major Church, the Editor, Staff-Captain and Mrs. Watson, and Staff-Captain Henderson.



BAND AND BRIGADE CHAT

"Last Monday," writes our Cornwall correspondent, "sleet had been falling and the streets were slippery, and consequently many of our Songster-Band members were tempted to stay away from practice, for it was practice night, and special one at that, for we have a Christmas program in view. But the Corps Officer collected us up in the car which he uses for Outpost work, and after sundry mishaps on the icy roads, we arrived safe and sound at the Hall. And how glad we were that the effort was made, for during the practice a young woman wandered into the Hall, miserable on account of sin and grief with her, and she found glorious liberty. Praise God!"

Kitchener Bandmen are congratulating themselves! We join them, for after six months of Bandmasterless existence, Bandmaster Tillsley has arrived from Bootle, England, and takes the position vacated by Bandmaster Abrams, who has been held in the U.S.A. six months ago. And he has not the Deputy, who has been bravely holding the breach!

Serenading seems to be in full swing. We must hope the zero wave which visited us last year at this time and played merry pranks with picnics, has just mind its own business this year and give us a fair chance. We need the money, there is no need to disguise the fact; without the "shinews of war" we cannot keep up the pressure on the enemy's line. But at the same time we will remember to pray that the old, old tunes, with their reminders of the Babe of Bethlehem, will get into the hearts and into the hearts of the people, and turn the thoughts of men and women to the Christ.

Riverdale Band Cheers Hospital Patients

Riverdale Band paid a visit to Christie Street Hospital last Sunday morning, where its music helped to bless and cheer the soldier patients. The Chaplain welcomed the Bandmen and accompanied them on their journey of blessing through the wards, where bright music as well as devotional strains were dispensed, and also vocal solos from the Bandmaster and Songster-Leader Barton. As well as a straightforward address, the Chaplain who prayed that the music, song and prayer might be a means of grace to the men. Friend Moore was specially glad to see his old friends again, also Comrade Sergeant Hogge, who is almost ready to return home.—T.V.S.

WHAT IS A YOUNG PEOPLE'S BAND-LAD?

Those Bandmen Who Have Little Patience with Young Army Musicians Should Read the Following Interesting Little Analysis

If you please, Bandmaster Impatience a Young People's Band-lad is the chap who is going to carry on what you have started.

He is the person who is to sit where you now sit, and attend to those things you think are so important—when you are gone.

He is the Salvationist who will help maintain those high principles that you say you will stick to until called to Higher.

He is the fellow who will have to obey the Orders and Regulations of the Senior Band as you reckon to obey them now.

He is the young man who is going to be the Bandmaster, or the Deputy-Bandmaster.

He is the budding leader who is to become the Commanding Officer one day.

He is the critic who in the future is going to judge and praise or condemn your work. To-morrow for whom you are now laboring, The destiny of the Nation, humanity, The Salvation Army, will depend upon him—when you have been promoted to Glory.

So put your tongue in your cheek before next you fire a verbal volley at him, or about him.

Musical Fraternity



A LETTER TO BANDSMEN

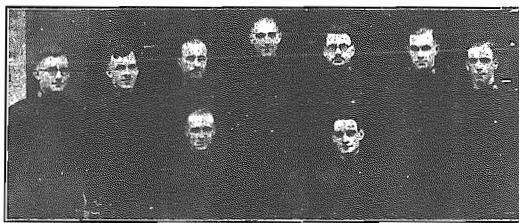
By Territorial Bandmaster A. W. PUNCHARD, of Great Britain

IN BUSINESS LIFE, few things are more unsatisfactory than consistent unpunctuality. Does not this also apply to Band life? Why should it happen that a Bandman is consistently late in arrival at practices, meetings, appointments?

Some people have a reputation for unpunctuality, much to their discredit. It can never have occurred to

Army, for the sinner and for himself. Then he should pray when others are engaged in prayer in public. When a number of people are in the attitude of prayer, can anything look worse than for several of them to be looking about as if they were totally unconcerned?

My ideal Bandman will pray about everything concerning himself, his



London I Band Male Voice Party

them what a great deal of time and energy is wasted through this trying habit.

Take a Band practice, for instance. It is timed to start at eight. At that hour half the men have arrived, and a start is made; the remainder struggle in within the next thirty minutes. During this first half-hour it is safe to say that fifty per cent. of the time is lost because the full Band was not present. It is the same with Open-air meetings.

My ideal Bandman will at any rate make an effort to be punctual at all engagements, and it will be the exception rather than the rule for him to be late.

An Individual Matter

In this matter of punctuality, and many others besides, we should remember that as Bandmen we are much more closely watched by the people of the world than are others. This leads me to the remark that my ideal Bandman is an example of:—

1. A true Salvationist.
2. What a Bandman should be.

More good is often done by example than by precept.

At his home Corps, the Bandman, by his work, his conduct on and off the platform, his interest in the meeting and in other ways, should be an example to the Soldier as well as to his fellow Bandmen.

Closely Watched

At Band engagements away from home the Bandman is always under close observation by local Bandmen and "outsiders" who come to hear the Band. How essential, therefore, that he should be an example of Godliness.

In his private, as well as his business life, he should be an example of all that is upright and above board.

How do you stand in this direction? This is an individual matter. Is your example always worth copying?

My ideal Bandman will also be an example of prayerfulness.

I do not mean by this that he should necessarily be able to pray effectively in public and so lead the prayers of others (although every Bandman should be able to voice the petitions in public), but I mean that he should know how to pray and what to pray for and be able to pray with a consciousness that his prayer is heard.

He should pray privately. His petitions should be for the Band, for the

private life as well as his Band life. What trouble and misfortune would be avoided if men always prayed for definite guidance before taking certain steps in life! What a great blessing would come upon the Band if the men all made a practice of praying for each of their fellow Bandmen and for the Band as a whole.

A successful Musicals was held at Lindsay recently, when a large audience enjoyed the different items put on by the Band and Songster Brigade. One of the items was a sextette from the Band, played on kazoos, and the quality of the music was fine. The object of the meeting was to help raise funds for the purchase of a new horn. For the past six or seven years a new instrument has been added every year. Mrs. Captain Mundy took the chair and piloted the program in good style.

In Praise of the 'Second Baritone Player

By Observer

I want to raise my voice in praise of the second baritone player. In many Bands one can note the gradual process with which the older men are confronted. They resign their beloved solo instruments to younger men. From a technical standpoint some of them slip more and more into the rear, and often they gravitate to second baritone. There are, of course, young adepts who play second baritone, and play it well. Every instrument is of vital importance to the whole effect, but some have less intricately marked parts for the fingers of men aged in honorable service to God and humanity, and the second baritone is one of these.

With pathetic eagerness they cling to their instruments, these hoary veterans; they are first at Open-air, and in the first flush of his youth, he entered the Band he found a rather mixed collection of instruments in use; a couple of flutes, a circular bass, a valve trombone, all blended with a strange array of cornets, horns, and basses. But those were the days!

Bliss was it then to be alive. But to be young was very Heaven.

Bob recollects well how at one time he played the flute joyously, dull care thrown to the winds, and with an abandon that brooked no restraint from the staid laws of time and rhythm. And well he recalls, too, the rough and tumble which saw the end of his flute, and which brought about his transfer to another instrument. Even now, in the sober hues of age, his eyes still sparkle with that fire that burnt so brightly nearly forty years ago.

I have sometimes heard him pray. His fine white head bowed his voice lifted in appeal, rising soulfully in the hushed Bandroom—the voice of one who long since entered the secret of God's presence. For him to lift his heart to God in a Sunday night Prayer meeting brings a strange appeal, a quiet awe, and a thrill, which a sinner feels himself doubly convicted of wrong.

The finest tribute to Bob came from a young solo cornet player, not often given to compliment. "Old Bob," said he, "is a canny chap. He's what he says he is!"

And so say all of us! May he live long to hug his second baritone! For few men know God as well as Bob does, and on that score alone I gladly write him down as a first-class Bandman!

AFTER MANY DAYS

THE STORY OF PREACHER MOORE'S SON

by ENSIGN VINCENT CUNNINGHAM



(Continued from Last Week)
FOR three hours William Moore, gambler and sinner, knelt at the mercy-seat in The Salvation Army Hall at Hubbard, before God spoke to him and he was able to arise in faith claiming Salvation. For a time it appeared that no great work would be done that night, but God works strangely and well.

More had come to the penitent-form as a matter of duty, in fulfillment of a promise made to God that he would diligently seek for Salvation. He had come with his eyes "wide open" and with a keen, critical attitude of everything pertaining to spiritual matters. He was here to be "shown," and it was due to the efforts of a small group of hysterical enthusiasts, who besought him, camp meeting fashion, to accept Jesus for his saviour, that the man was almost lost.

As they shouted and dinned their words into his ears, visions of another such scene arose in Bill's mind. He saw again the boyhood effort at finding salvation, heard the shouts of "wide open" and sweeping them away with a wave of his arm, started to leave the place. He was on his feet when the tender touch of Captain Blake on his arm, arrested the diverted attention. Her eyes carried appeal.

"Won't you give God a chance?" she pleaded. "I'll make them go away."

The man obeyed and dropped to his knees again, while Captain Blake bade those who bothered him to desist. She dealt with him for a time and sought to strengthen faith instead of answering arguments that he put forth. The first two hours had gone and the third was half through when Washburn burst into the Corps Hall, called from his own street mission by news that Moore was "out."

The man was praying hard as he advanced through the crowd and gained a place at the side of the Officer and her seeker. "My God, make this the sign. Give me this man and I'll come into The Army. Give me this man."

Dropping to his knees, Washburn hoisted into the dialogue and gradually replaced the Captain. He pulled out his pocket testament and pointed to this verse and that in proof of the possibility of Salvation.

"Moore," he exclaimed, "why don't you cash your check?"

"Why, what do you mean?" queried the puzzled gambler.

"If you had a check on the bank," came the reply, "and it was a good check; if there was money behind it and you were properly identified, in short, if there was no reason why you could not get it cashed, and you refused to cash it, what would happen?"

"Why, I'd be a fool."

"You would. And if there was no other way for you to get money and you still refused to cash the check, you'd starve and go naked."

"No one but a fool would do what you say."

"Well, you are doing it right along" and Washburn handed the astonished man his testament. "Here is God's check for your Salvation. Cash it."

For several moments the gambler hesitated, and then, reaching with a hand the trembled, he reverently took the little worn volume and pressed it to his lips. Bending over the rough bench, with shaking form and choking voice, William Moore's soul plunged into the depths of mercy as his heart and mind claimed Salvation by faith.

It was a wonderful victory. Everybody in Hubbard knew of the inci-

dent within the span of a day, and many were the incredulous who gathered at The Army Open-air ring the following night to see if Moore would turn up.

"Moore is on the square," folk said, "and if he really got converted, he'll be out with them. He won't pretend anything."

Immediately following the meeting at the Hall the gambler returned to his place of business.

"Do you think you ought to go back there?" Captain Blake said.

"Don't worry, sister," he replied. "I'm all right now and I'll never touch a card again. There are just some things that have got to be straightened out before I step down and out of the game for good."

They were waiting for him when he got there, waiting with jibe and reproach, and they piled it on thick.

"Why be a fool, Bill?" one asked. "Just as you get going good, why do a crazy thing like that?"

"It's a hunch I've got," Bill sparred with the fellow.

"Tinch some thunder. It's the craziest move you've made in your whole life. All you'll get out of it is to be the ballyhoo for a crowd of nutty religious sharks for the rest of your life—or until you wake up. You're a fine advertisement and they ought to get good collections while you stick."



"My God, make this the sign . . . give me this man"

"I guess that's enough," the words came quietly, but they stopped the argument. "I'm here to cash up. What's in the till?"

"But it's gambling money, Bill!" and already they were laughing at him.

"God can use any kind of money made," he replied, "and He's going to get a chance to use some of mine. How much?"

"They told him. 'I'll take half. You can have the rest.'"

"How much for the layout and the business?" two wanted to know simultaneously.

"You'll have to figure that out yourselves," he answered. "I'm out of it and out for good."

In such fashion he left them, and the departure was forever.

So much for the separation from gambling.

Next evening, just as the sun was losing some of its fierce light and the shadows fell, Bill Moore, faultlessly attired, as if for a gay banquet, took up a position adjacent to, and outside of, the door of the Hubbard Corps Hall. From the inside he could hear the voices of The

Army folk singing songs and lifting their prayerful voices in praise to God.

"Guess they won't want me to come in just yet," he soliloquized, "but perhaps they won't mind if I stay here and walk along beside them on the sidewalk. I have to be careful about getting them in bad."

And so he stood and followed the words that came to him, clearly through the thin partition, he lifted his soul in song and prayed even as did those inside. Thus was he standing when "Lefty" Woolen burst through the doorway and almost fell over him. Surprised and somewhat jarred by the impact, the girl ran back into the Hall.

"Moore's outside," she whispered to her Captain. "He's standing by the doorway. Shall I invite him in?"

"It's too late now," answered Captain Blake. "Just go ahead as usual and I'll take the pulpit along tonight for you," and so saying the Officer picked up a chair apparently with the intent of carrying it to the Open-air meeting for a rostrum. Several of the Soldiers attempted to relieve her of the burden, but she waved them away.

to him.

They circled into ring formation and the meeting began. Bill knew some of the songs, and those that were new to him he picked up easily. He sang with zest and lustily, to the amazement of a crowd that had expected to see a bashful man, ill at ease in strange surroundings.

There was just a moment of severe acute fright when a bomb from the blue Captain Blake dropped to them the startling information that "Bill Moore, the gambler, who got converted at The Salvation Army Hall last night, will have a few words of testimony."

With trembling limb he gamely mounted the chair, took off his hat and made a deep bow, apparently believing that was the accepted procedure. The crowd laughed, and his redness increased.

"I'm glad I've converted," he began, and then paused stammering. Captain Blake saw that he could go no further and started up a lively chorus. He shot a look full of gratitude at her as he descended from the chair.

Once more William Moore into the biggest "game" of his life, into a profession that eventually carried him into The Army Training Garrison and into the Field as a hard working Officer, where the same skill that the Devil used in the sinful dance was used for God and the Salvation of men's souls. It carried the man through years of Officership, into strange lands and trying circumstances, and it brought him with flying colors to a position of respect and happiness, which position he to-day occupies.

"You know, Cunningham"—you see the story is true and I'm giving it to you the way Bill Moore told it to me—"one of the strangest things about the whole business is the way God brought things around for me. Of all the things I did, there was just one that stuck in my memory and somewhat condemned me, but He settled it for me right off and left me glad and happy that everything was all right."

"It was during my Lieutenantcy in San Francisco, where they sent me from the Training Garrison. I remember the day distinctly, for they had given me a heavy bundle of WAR CRYs and it was raining. I was in the act of ringing a doorbell when the door flew open and a startled woman confronted me. It was Ego mine Bentley the woman with whom I had lived for several months."

"She let out a yell for 'John' and I could hear the owner of the name answering from within. Well, it was a queer situation for me."

"Well, however, John appeared tranquilly, accepted her introduction, inviting me into the house, 'My wife has told me about you,' he began. 'I know all of the circumstances, and while I certainly do not approve of the course you took, nevertheless I hold no grudge against either of you. It was probably the only thing that suggested itself to you at the time. Now we are all converted and it's different. I can understand it and to understand is to forgive.'"

"Well, I wanted to shout. They invited me back and I fully intended to go, but orders to move on came just then and I've never seen either of them since. I remember they both told me they were saved. That's far enough, to know about anybody, in fact that's all I know about myself, when it comes down to essentials. Yes, I'm saved."

(THE END)

SIX SOULS ENROLLED UNDER NEW FLAG

THE COMMISSIONER POINTS THE WAY AT THE TORONTO EAST DIVISION UNITED HOLINESS MEETING

WHEN one attends a Holiness meeting and has to struggle into the Hall through a crowd choking the entrance way—and on a Friday night, too—one is convinced that people are anxious to hear the truth proclaimed regarding Sanctification.

To sit through this meeting—it was the Toronto East Division United Holiness meeting conducted by the Commissioner at Parliament Street—was to have one's convictions on the point strike still deeper root, for there was shown in a marked degree a warm response and a hunger for these deeper spiritual gifts of Divine grace.

This eagerness to explore the won-

catch something of the spirit of the meeting.

This and other petitions for instruction and for revelation of the Divine Will were answered in overflowing measure. The breathings of the Holy Spirit, for which Mrs. Brigadier Whatley had prayed, were felt, and the way of the Lord was made plain.

The Commissioner earnestly expounded the Word. Speaking of the Holiness experience he said: "The cancelling of sin is altogether different from this experience—Holiness is deliverance from the evil habits which have bound us. Having been delivered, stand fast," he urged. He proceeded to show how walking in

LONG BRANCH (Captain Pilfrey, Lieutenant Hetherington) Colonel Abby conducted the meetings Sunday, The Wychwood Band, under Captain Evenden, rendered effective aid in the fight by their tuneful playing and stirring testimony and prayer. The day was warm and, much ground was covered in Open-air fighting. In the afternoon, a large gathering in the school Dr. R. A. Adams, a friend of the Army, presiding. At night, a large crowd attended the salvation meeting. Up to last Sunday the faithful band of Soldiers at Long Branch had been able to follow the march of old Flag at the head of their dear bodies the Corps did not possess one. We are now the proud possessors of Corps Colors, which were donated by the Colonel last Sunday night, Captain Evenden making this possible by voluntarily offering to raise the money. Six Soldiers were enrolled under the new flag in the same meeting. During the day the young people knelt at the magnificent

Four at the Cross

WOODSTOCK (Adjutant and Mrs. Kiltsen).—On Sunday morning, Adjutant Kiltsen's address carried much blessing to the large number that attended the meeting. At night Captain Sharp, from Winnipeg, who has been appointed to Burnside Lodge, was welcomed. Four seekers knelt at the Cross.—Corres. M. Pilfrev.

Home League Sale at North Toronto

[illegible]

Street, gave humble witness to having sought and obtained the Second Blessing.

The Commissioner was supported by Mrs. Maxwell, Colonels Abdy and Morehen, and others of the T.H.Q. and Toronto East Divisional Staffs. East Toronto Band and Songster Brigade were present and must be commended for their choice of simple items so much in keeping with the occasion.

THE COMMISSIONER'S APPOINTMENTS

HAMILTON I	(Day of Salvation)	Sunday, Jan. 8
LONDON	(Young People's Councils)	Sunday, Jan. 15
HAMILTON	(Young People's Councils)	Sunday, Jan. 22
MONTREAL I	(Anniversary Services)	Sat., Jan. 28-30
HALIFAX	(Young People's Councils)	Saturday, Feb. 4
HALIFAX I	(Day of Salvation)	Sunday, Feb. 5
TORONTO EAST	(Young People's Councils)	Sunday, Feb. 12
TORONTO WEST	(Young People's Councils)	Sunday, Feb. 19

Mrs. Lieut.-Commissioner Maxwell

TORONTO TEMPLE - - - **Thursday, Dec. 15**
(Cradle Roll Christmas Tree)

BRAMPTON - - - **Saturday, Dec. 17, 3 p.m.**
EARLSCOURT - - - **Saturday, Dec. 17, 8 p.m.**

drously beautiful spiritual hills was evidenced in the united prayers, for one thing—vocal prayers which ascended to the Throne continually during these two hours.

Though all present would not claim to have entered into the entirety of their rich inheritance—to have gained the highest heights—yet there was manifested a desire to learn the way, and no one can enquire the way to the hills of Holiness without having a desire to climb and set foot in this Promised Land—as three did this night.

Typical of this earnest seeking was the vocal supplication sung with such fervor:

"Walk with me, talk with me,
Tell me more of Thy love,
All my day's Companion be,
Tell me more of Thy will for me;
Every moment walk with me
On the Heavenly Way."

Imagine this song sung with whole-souled abandon, and you will

the Spirit meant "keeping step with the Holy Ghost." To do this one must first of all be right with God, the relationship must be right, at all times. Coming down to concrete things, the Commissioner pointed out some of the hindrances to this right relationship with God.

These were real home thrusts. Weaknesses, hidden away in the lives of many, were exposed, and the Commissioner was helped in doing so by drawing upon his experiences of the past three weeks in his individual dealing with sin-troubled souls.

In his final appeal he showed the gloriousness of the life lived in the right relationship to God. "When you walk in the Spirit you walk in the power of God," he declared, "freed from the yoke of bondage."

Very helpful were the testimonies given in the earlier part of the meeting, when Staff-Captain Ball, Commandant Speller and Ensign Page, the Corps Officer of Parliament

What about your Christmas Presents? We offer the following suggestions!

BIBLES - - - from \$1.00 to \$5.00
SOLDIER'S GUIDES - - - New Edition
 at 60c., 70c., \$1.00, \$1.10, \$1.30 and \$1.60

SONG BOOKS - - - from 25c. to \$2.50
SALVATION ARMY TUNE BOOK - \$1.25

Various Salvation Army Books at Prices to suit all
"COME YE APART," by Miller, - 75c. to \$1.75
 With a special vest pocket edition, suede bound, \$1.00

TAMBOURINES - - \$3.00 and \$3.50
UNIFORM CAPS **UNIFORM HATS**

Or what about a Bonnet, or a Class A Silver-Plated Cornet.
"OUR OWN MAKE"?

Music Manuscript Paper, specially printed for Salvation Army Band Instrumentation, and showing names of instruments, can now be obtained. Part size, 3 cents per sheet or 65 cents per quire; Full Score size, 6 cents a sheet, or \$1.30 per quire.

Address all Orders and Enquiries to:—

The Trade Secretary, 20 Albert Street. Toronto 2, Ontario

They're All Doing It

"The Death or Glory Boys"

—Is E. G. Safe?—Some Desperate Men watching him—Hiding in the background—Who'll be Champions?

I've been studying the cartoon. So have you, I guess. You may laugh, but I tell you it's no laughing matter for them. They're in grim earnest, are these chappies—in a "death or glory" mood—"Do or die" is the battle-cry.

Look at them! They mean to let that weight know they're there. They've scored some big hits too.

The young man on the extreme left has hit a mighty swiipe and stands with a "That'll take some beating" Green has every right to green—I mean grin (don't worry; it might be worse). But is he safe for the Christmas sales championship?

Don't Be Too Sure!

See that young man on his right. He means business too. He's hit the four thousand at his first go, and he's preparing for a second fearful shot. If all (say it quickly please) the other Corps in the Territory do to us as well as he they won't have to fall asleep. (That's better).

Then comrade Ellsworth looks a dangerous sort of individual—a man who's well(s) worth watching (pardon, it slipped off the end of my pen). A man of muscle apparently. By the look of him he means to smash the machinery to splinters at his next go. Shouldn't care to be on the underside of that little mallet of his. Yes, a dangerous man!

As for his neighbor, G. D., he's a stocky-looking young man all right, so to speak. He's put some beef behind

That Big Bang

of his, and he's got some beef left for his next effort. He's not chagrined about Green's sledge-hammer effort, although he apparently thinks he's higher than he really is. "Where did that one go?" Not quite so high as you thought, my brave. Still, "Let George do it!" He may be down; but he's by no means out. Watch him!

The last man in the line isn't. I mean to say, though, the artist has got him at the end, it's not his fault. He isn't there really no more than the two heroes at his left.

And by the fierce glint in his eye he has had

A Brainwave.

Sez he to himself, sez he: "If I can

Read the CHRISTMAS WAR CRY "everybody's doing it"

Leaders in Christmas "War Cry" Sales

MONTREAL I (Ensign and Mrs. Green)	5,250
OTTAWA I (Ensign and Mrs. Falle)	4,000
HAMILTON I (Commandant and Mrs. Ellsworth)	3,000
LONDON I (Commandant and Mrs. Laing)	3,000
WEST TORONTO (Commandant and Mrs. Davis, Lieutenant Ward)	3,000
HAMILTON III (Commandant and Mrs. Wiseman)	2,500
HALIFAX I (Adjutant and Mrs. Bosher)	2,500
LISGAR STREET (Ensign Kettle, Captain Lennox)	2,250
ST THOMAS (Commandant and Mrs. Woolcott)	2,050
CORNWALL (Adjutant and Mrs. White)	2,000
MONTREAL VI (Ensign and Mrs. Hawkins)	2,000
MONTREAL II (Ensign and Mrs. Hart)	2,000
SHERBROOKE (Ensign and Mrs. Laraman, Lieut. Hallam)	1,800
EARLS COURT (Adjutant and Mrs. McElin)	1,750
SARNIA (Commandant and Mrs. Cavender)	1,700
NIAGARA FALLS (Adjutant and Mrs. Kimmings)	1,700
SIMCOE (Captain and Mrs. Tidman)	1,600
RIVERDALE (Field-Major and Mrs. Higdon)	1,500
KITCHENER (Commandant and Mrs. Condie)	1,500
OTTAWA II (Ensign McGowan, Lieutenant Murray)	1,500
MONCTON (Commandant and Mrs. Hargrove)	1,500
SAINT JOHN I (Commandant and Mrs. Jordan)	1,500
WINDSOR I (Adjutant McLean, Ensign Hayward)	1,500
ST. STEPHEN (Adjutant and Mrs. Cummings)	1,400
YORKVILLE (Commandant and Mrs. Sneller)	1,400
GUELPH (Commandant and Mrs. White)	1,400
HAMILTON IV (Adjutant and Mrs. Alderman)	1,400
FREDERICTON (Field-Major and Mrs. Haddock)	1,400
YARMOUTH (Ensign Leach, Lieutenant Hamilton)	1,300
DANFORTH (Adjutant and Mrs. Martin)	1,300
GALT (Adjutant and Mrs. Mercer)	1,250
HAMILTON II (Commandant and Mrs. Kayner)	1,200
LIPPINCOTT (Captain and Mrs. Ellis)	1,200
ST. CATHARINES (Field-Major and Mrs. Macdonald)	1,100
KINGSTON (Commandant and Mrs. Barclay)	1,100
SUDBURY (Captain and Mrs. Jolly, Captain Dearman)	1,100
OTTAWA III (Adjutant and Mrs. Hoven)	1,100
SAINT JOHN III (Commandant and Mrs. Woolfroy)	1,100
HALIFAX II (Commandant Wells)	1,000
NEW BRASOW (Adjutant and Mrs. Siewers)	1,000
TRIURO (Commandant and Mrs. Hillier)	1,000
OSHAWA (Commandant and Mrs. Osbourn)	1,000
PARLIAMENT STREET (Ensign Page, Lieutenant Aldridge)	1,000
RHODES AVENUE (Captain and Mrs. Ashby)	1,000
COLLINGWOOD (Captain and Mrs. Powell)	1,000
PETERBORO (Commandant and Mrs. Ham)	1,000
WINDSOR II (Ensign and Mrs. Bowers)	1,000
LONDON III (Captain and Mrs. Mann)	1,000
OWEN SOUND (Commandant and Mrs. Johnston)	1,000
PETROLIA (Captain and Mrs. Kingston)	1,000
WOODSTOCK (Adjutant and Mrs. Kitson)	1,000
DOVERCOURT (Adjutant Jones, Captain Feltham)	1,000
WYCHWOOD (Adjutant Webster, Lieutenant Keeling)	1,000
NORTH BAY (Commandant and Mrs. Poole)	1,000
KIRKLAND LAKE (Captain Beeston, Lieutenant Haines)	1,000
TIMMINS (Ensign and Mrs. Knapp)	1,000
MIDLAND (Adjutant and Mrs. Cranwell)	1,000
ORILLIA (Adjutant and Mrs. Godden)	1,000
WILAND (Captain and Mrs. Knox)	1,000
MONTREAL IV (Adjutant Smith, Lieutenant Thompson)	1,000
RIDGETOWN (Adjutant and Mrs. Harrison)	1,000
WINDSOR IV (Adjutant Bird, Captain Hart)	1,000
CHARLOTTETOWN (Adjutant and Mrs. Chapman)	1,000
GLACE BAY (Captain and Mrs. Howlett)	1,000
SYDNEY (Captain and Mrs. Everett)	1,000

only send her up a matter of a hundred or so more I'll go up two all at once. I might even make friend Ernest green with envy."

He has a good chance for he isn't a Laing way behind. No need for him to sing "Auld Laing Syne," for that old weight he's hit on the bean won't forget that mighty wallop in a hurry.

The artist could have extended his list, but you see he's got to the end of the page and the line is hundreds long. They're all having a go, although some, I think, have just been tickling the machine—testing it out, so to speak.

Shouldn't wonder if there isn't a burly competitor hiding in the dark background somewhere who is going to stagger the world at the last minute with

A World-Rocking Whack

which will vibrate from end to end of the Territory. He's just quietly watching what the big giants are doing, meanwhile getting his muscle and his wind in condition.

Then will come his wallop which will make these five "death or glory" boys raise their eyebrows some, remove the complacency from E. G.'s expression, make the rising Falle raise his sleeves still higher, and cause smashing Ellsworth's hair to stand on end still more so, and inspire the two other "Three Thousand" laddies to sit up and take notice.

Anyway, the answer to

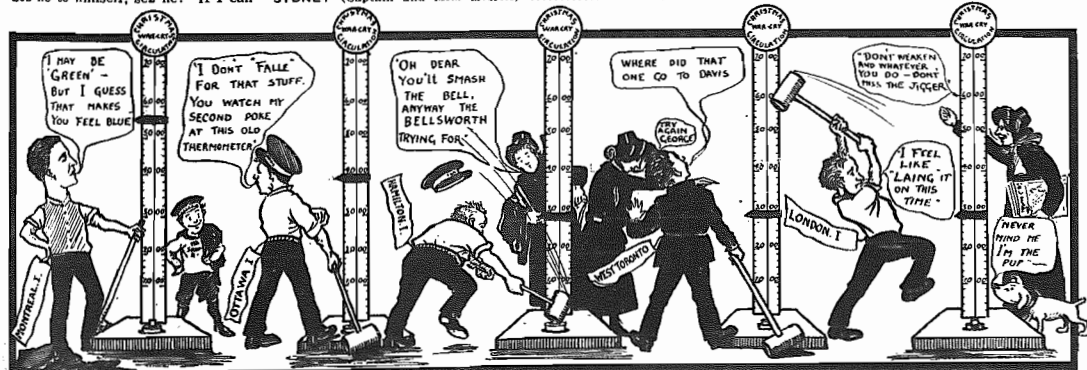
The Puzzle

as to who'll be the Territorial Champion at the end of Christmas "CRY" booming time will be known in due time.

Meanwhile, keep on hammering away. And we'll all watch this page in our next ordinary issue to see who's smashed the bell, or come nearest to doing it.

Meanwhile—just three words—

—C. M. Rising.



The big five—and they haven't finished yet

SOME STORIES OF OUR MEN'S SOCIAL WORK

FROM JAIL TO PULPIT

A—, who held a good position, stole from his employer and received, as a consequence, a year's imprisonment. During this time the man was paid for his services, and our Officer made it his business to speak with the man when at the Jail. In course of time the man returned home; a situation was found for him, and quite recently, while in one of the large stores in Toronto, our Officer was able to have a word with his employer, who reported very favorably upon this man, and states that not only has he retrieved the past and made restitution, but his life is such in the community that when the circuit minister cannot visit the church for the Sunday service this man is always asked to substitute.

A 1927 "PRODIGAL SON"

B— was a bank manager for years, but went wrong. He spent his money in riotous and dissipated and on the bank and landed the Jail Farm with a two-year sentence over his head. In one of our meetings the man got properly converted. Mrs. Major McElhiney visited his wife and family, from whom he had become estranged, and persuaded the wife to visit her husband at the Jail Farm, where reconciliation took place. The case was taken up with Ottawa, the man released under the restraint of a ticket-of-leave. The man is now doing well, and the family circle is a happy one. They have a beautiful home, attend religious services in the region, and he occupies a position of trust in Toronto.

HE "FELL AMONG THIEVES"

A man visiting Toronto on business came in contact with a friend who persuaded him to have a drink, which it is suspected was bootleg whiskey. The liquor completely "knocked him out." All his money was stolen and the Police found him helpless on the street. The case came to the notice of the Police Court, who, after satisfying himself as to the veracity of the unfortunate man's story, asked the Magistrate to release him, which he did. The Officer personally secured his railway ticket, saw him on his way home, and this is a letter which the grateful man penned on his return home:

"Dear Friend:—
"I got home Saturday night at 10 o'clock. I am sending you an order. I and my family thank you dearly for your kindness to us all. I am living a good life now. God has blessed me wonderfully, and I thank you so dearly.

"Yours, P.W."

"TURNED DOWN FLAT"

Within the last few months a man was sentenced for blasphemy. When his wife applied for help and assistance, she was "turned down flat," because of her Christian beliefs. Not being accustomed to providing for herself and daughter she was in a very serious difficulty and eventually turned to The Salvation Army. Food and rent were supplied until a position was found, in which she is able to support herself and daughter, who is not very strong. This woman, as well as her husband, is more than grateful for the helping hand which rescued her in her extremity.

MOTHER AND INFANTS SUCCORED

Mrs. B— was left with five little children under eight years of age when her husband was sentenced to Jail. Unable to leave the children, she could not make ends meet well enough to pay her rent. When The Army investigated and saw the circumstances, rent was immediately advanced and was forthcoming each month until it was possible for the man to return to his wife and family.

"He Saved that Man, He can Save You"

A Drunken Lumber-Jack Who Boasted That he was "On the Hell-bound Train," Becomes Mightily Convicted of his Sinful State Through Reading About the Conversion of a Convict

HE GETS SAVED, JOINS THE ARMY AND RECEIVES THE BLESSING OF A CLEAN HEART WHILE VISITING THE SICK

By Color-Sergeant McCorkell, Ottawa 1

DRINK has played a large part in my life. I was about four years old when I got my first desire for whiskey, through my father giving me a sip. I had a longing for it from that time, and looked forward to the day when I would be able to buy it for myself. I could not overcome the craving for drink, and so, not having money to purchase it, I stole it from my father's cupboard.

As soon as I started earning money I got whiskey for myself. I used to hide the bottles in the snow between the main road and our house, or else in the horse-stable, or the trunk in my bedroom. My drinking led to riotous behaviour at times, and often I had to be taken home at night out of reach of the law.

Fell Into a Stupor

One day my boss sent me out to work in the turnip field. I went, but owing to my dissipation and late hours I fell into a stupor from which I did not awake till long past noon.

Going home one Saturday morning I lay down on the road and wished that I were thousands of miles away, thinking I might then do better. But the thought came to me: "No, I have been away and no change has come." However, I went home and packed my grip and went off to a shanty in the woods.

During the Winter I had many warnings from God as to my conduct. But I would not listen. One of these was narrow escape from death by a falling pine. At that time I distinctly heard the Lord speaking to me, saying, "Where would you have gone if you had died?" And I answered, "To Hell."

Religious meetings were held near by in the Summer, and were invited to attend them by a friend who had become converted. I went, but on putting my foot on the step turned away. After going on a little time in a bad temper, I went into a store and sat down to smoke. While sitting there I heard a voice saying it was not there I should be, but in the meeting. I got up, and went into the meeting, taking a back seat. Then my friend saw me and dealt with me, but I would not yield, saying it was no use as I would only lose it before leaving the building.

A Strange Impulse

On the sixteenth of June, in the morning, I felt as if I were tied to this certain place, and could not leave without going to the home of a Mr. Peterkin. I had never invited to her before, but was acquainted with her husband, who was a blacksmith. I used to hide my whiskey in his shop.

As I went to the door I heard them in prayer, and I stayed outside until they concluded. Mr. Peterkin came to the door and asked me how I was. I had been accustomed to saying, "On the Hell-bound train"; but this morning I could say nothing. She said, "Wait a minute!" and she brought me a tract, reading it aloud to me. Through the experiences, related in this tract, of a twenty-year convict in a penitentiary who had become converted, I heard a voice saying to me, "He saved that man, He can save you." Taking the tract I started on a journey of six or seven miles. At very short intervals I pulled the tract open and read it. After covering a distance of two miles or so, I climbed over a gate on to some rocks. I knelt down and asked God if He would pardon my sins and give me power to do His will. Right there He saved me.

In light of the spot there was a road along which the Lord directed me to go, to make peace with a man against whom I held a grudge. I received his forgiveness.

The first Sunday after my conversion there was an open-air in the picnic grounds alongside of the dance platform! At the first chance I testified in the ring, and later, seeing another man with whom I had been on unfriendly terms, I made peace with him. The next week he knelt in the blacksmith's shop and became converted. This proves that in following God's Spirit we not only help ourselves but also others. This was a good case of conversion as he was considered one of the worst men in Machan.

I went back to a former employer to work, although at a smaller wage, and was enabled to erect the family altar, where I had been neglected for the third death. The man has since testified that he had never before done so well.

Became a CRY Reader

From the first time that I went to The Army I asked for the WAR CRY to be delivered weekly at the place where I worked. I took it out with my Testament, in the evening after work in the bush, and read and prayed. Then after a while I got hurt and had to stop a while. On coming to my cousin, who belonged to The Army, she said she had a Self-Denial collecting card and had received permission for me to collect on it. I answered that I would be glad to do anything I could for the Lord. Taking the Self-Denial book, I went to supper and going into the old Methodist Church, in the dark, I fell down on my knees and asked God to help me. He knew what the people thought of me before I was saved, and what they would think of me starting to collect money for anything good.

Then I went into the post office. It was filled almost full of men who knew me, and I did well. That Spring, walking and travelling on my bicycle, I collected a little over \$21. That was previous to my entering The Army. Then I got some Grace Before Meat Boxes, placing them in various homes, and realizing \$8.40 in them that Summer.

Finding His Place

In sending down the money to the Officer, I asked her if she thought I would be fit to be a Salvation Army Soldier. Her reply was a copy of the "Articles of War," and the "Regulations." I read and prayed over them and felt the Lord wanted me in The Army, but made the excuse that there would be no use as I could not attend the meetings. I came that I was true for a while, some recruits enrolled, and heard the Lord telling me that was where I should be. Time after time I went home and prayed and thought over the matter, until the Lord showed me that it was for me to obey and trust all other things to Him. And it was true for I have proved it to be so, and I have never needed to be away since through obeying the Lord. That was fifteen years ago.

After being in The Army about a month I experienced the blessing of a Clean Heart while about to enter a comrade's house to visit his son who was ill. I returned home laughing and crying for joy and with my heart full of thanksgiving to God.

My life has been full of joy ever since coming into The Army and obeying Him and putting Him first.

BERT GRASPS THE "HELPING HAND"

A Story From Northern Ontario

By LIEUT. PEDERSEN, Chaplain

Bert was a sorry sight as he trudged along the C.P.R. tracks. His razor had touched his face for weeks, his clothes were in rags, and he carried all his belongings in a small bag on his back. Lately everything seemed to have gone wrong with him and he felt very depressed as he trudged gloomily along.

An Orphan Lad

He had never seen his father, and his mother died when he was only a boy. Kind people took care of him and later he came to this country. One evening he went into a Salvation Army Hall in one of the cities of Canada, and there knelt at the penitent-form. He rose with assurance of all being well between God and himself. Here he became a Soldier in The Army, but entered a Bible College with a desire to come a Minister of the Gospel. College days were full of blessing, days lived in the presence of God.

The scene changed, and Bert was sent to the prairies to engage in evangelistic work. Here God blessed and honored him, and he was the means of leading many souls to Christ. It was not all sunshine, however; the clouds and the uphill road came also, and the devil was there with his weapon of discouragement. Bert lost out in his experience and up.

Things gradually became darker and darker. The first position he obtained was a good one but he became restless and soon left for something else, and so it went on, from job to job, and always going downhill.

Almost in Despair

Now he was on the road and almost in despair. He had left a camp that morning where he had only been working a week. He had left without breakfast and had not a cent in his pocket. As he crossed over a bridge the thought arose, "Just a jump into the river and it will all be over—but he went on. He arrived at another camp, fourteen miles from the last one. He went and asked for a job and had the opportunity to start right away, but he was so weak with having nothing to eat that the tools felt heavy, and soon he was quarrelling with his boss. He told him he did not care whether he kept on working or not. So Bert quit.

He came to a town and walked around the street. Nothing The Salvation Army sign he thought "This is the place for me." Soon he was at the Officer's door asking for help and something to eat. He was staggering with weakness. The Officer, seeing his need, took him in and fed him. Bert, thankful for what the Officer had done, told him his life story, but he was so lost faith in everything, in mankind and himself. The Officer talked about the things of God and God's voice spoke to Bert. He saw that he could not blame his failure on God but had only himself to blame. Convinced of his guilt he knelt, with the Officer, and asked God's pardon. He rose with a feast of comfort that God had restored to him the joy of His Salvation.

Apologized to Boss

He got cleaned up and in the evening, as he was along the street he met the boss of the camp where he had been that morning and apologized for having acted wrongly. On the Sunday Bert's testimony in the Open-air aroused interest. His only desire now is to prove himself worthy and become a true Soldier of Christ. The Soldier of Christ on the Monday position was secured for him and he is now working with new ambition.



CALLED TO HIGHER SERVICE

LIEUTENANT E. PARSONS

Lieutenant Elijah Parsons, following several months of suffering, passed to his Reward from Hooping Harbor, White Bay. Lieutenant Parsons became an Officer in 1926 and rendered several months service at Exploits and Whitbourne. Up to a few weeks of his passing he was an inmate of the Tubercular Sanatorium, St. John's, but knowing full well that the end was near, he was anxious to spend the last few days of his life with his friends and relatives.

While with some of his friends at Hooping Harbor, he was visited by Captain Flight, the Officer from Englee, who stated that on his last visit to him the Lieutenant assured him that all was well, and that he had finished his work and was waiting for the Master.

The Funeral service, which was conducted by Captain Flight, took place at Williamsport, White Bay, the Lieutenant's home. This was the first Army Funeral to be conducted in the vicinity, and a good impression was made upon those who were present. The service was conducted in the United Church, and among those present was the Rev. L. M. Miller who spoke very touchingly on the importance of young men consecrating their lives for service to God.

A Memorial service was conducted at Englee by Captain Flight. Sympathy is expressed to the two brothers of the Lieutenant who feel their loss keenly.

POLICE THOUGHT HE WAS WEAK-MINDED

But Know Better Now

ST. JOHN'S III (Commandant and Mrs. Oake)—Last Sunday, Major and Mrs. Tiley spent the day with us. In the Holiness meeting the Major's talk helped to strengthen the comrades' faith and many renewed their vows. In the afternoon meeting one comrade, referring to his experience during the previous week, stated that the authorities had not understanding his desire to shout the praises of God on the street, regarded him as being weak-minded, but after conversation with him they found out that it was his earnestness for God that led him to be so bold in his testimony. It was also encouraging to hear the testimony of a brother who had been a weakling for twelve years, but had knelt at the penitent-form on the Monday night previous, in a meeting conducted by the Comdant.

At night the building was gorged, and many who came seeking admittance were disappointed. So anxious were the comrades to speak in this meeting that the Testimony meeting continued until 8:30, after which the Major gave a brief address. Much conviction was felt. Three persons raised their hands for prayer. One man, who was deeply under conviction rushed through the building without overcoat or cap. Later he returned, but was unwilling to yield. The comrades are praying for this dear man.

NINETEEN FOR SALVATION

ENGLEE (Captain Flight, Lieutenant Parsons)—We are glad to report that God is working in our midst. During the past few weeks nineteen seekers have taken the morcy-seat, and witnessed to the Blessing of Salvation. In a recent Sunday afternoon's meeting the power of God descended in our midst in a wonderful manner. On our knees, we were tears of joy. Some were kneeling, while others were shouting their hearts out in shouts of praise to God. Candidate Gideon Hancock recently forewilled for the Baptism of the Holy Spirit. In answer the Call from Englee, Improvements have been made on the interior of the new building. In the past week two recent visits paid to the Outposts of this Corps, both concluded with soul-saving results.

SUB-TERRITORIAL COMMANDER—LIEUT.-COLONEL MOORE—SPRINGDALE STREET, ST. JOHN'S

Sub-Territorial Commander and General Secretary visit Gambo District

THE recent visit of Lt.-Colonel Moore and Major Tiley to the Gambo District was a source of encouragement and blessing to the comrades and friends of that locality. The first Corps visited was Gambo, the District Headquarters, where Field-Major and Mrs. Stickland are stationed. A public meeting was conducted on Friday night, when the Sub-Territorial Commander was given a warm welcome on this his first visit to this Corps, where the comrades are noted for their enthusiasm. The Colonel's message was full of inspiration and help.

The Saturday night's meeting was conducted by the Major in the absence of Lt.-Colonel Moore who was conducting a District inspection.

The Sunday's meetings were well attended. In the Holiness meeting a spirit of freedom was prevalent, and many comrades testified to the blessing of Full Salvation. A lecture on the Work of The Army was given

by the Colonel in the afternoon, and was very much appreciated, it being of an enlightening character. The comrades came up full of faith for the Salvation meeting, and it was evident from the beginning that the Spirit of God was at work. After an earnest appeal by the Colonel four seekers came forward, including two married women whose names had been placed on the prayer list the previous night. It was charming to see the spirit of praise and joy that prevailed when the penitents claimed forgiveness from sin.

The Sunday afternoon Company Meeting was visited by the Major, who spoke to the children on the importance of serving God in youth, and gave a word of encouragement to the teachers.

The work in the day school, which is conducted by Lieutenant Stickland and Candidate Stickland, came in for words of commendation. Field-Major and Mrs. Stickland, who are



now in their second year in this command, are loud in their praise of the comrades and friends of this place, who show their love for The Army in manifold ways.

A journey of fourteen miles to Hare Bay was taken on Monday. The visitors were given a hearty reception in the Citadel at night by Captain and Mrs. Porter, the Corps Officers, and their comrades. The Colonel spoke in reminiscent mood of his early-day fighting, his words being full of interest and blessing, as was evident from the references made by comrades in their testimonies later. Although no penitents were registered, the influence of this meeting we believe will be far-reaching in its results.

The school, under the tuition of Lieutenant Parsons, was visited by the Major the following day.

Tuesday evening the visitors went by motor boat to Wellington, which, like Hare Bay, is a Salvation Army locality. The meeting at night was well attended, a number of visitors being present from Hare Bay. A very inspiring service was the result, and we believe the visit was an especial help to the comrades. Captain Winsor and Lieutenant Churchill are under farwelling orders, and will shortly be leaving for new appointments.

THROUGH THICK AND THIN

A PEN-SKETCH OF ONE OF NEWFOUNDLAND'S STAUNCH VETERANS

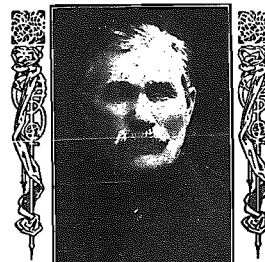
FORTY-THREE years ago The Army in Newfoundland was little understood and unappreciated. In no place in that country did the Work begin under better or happier conditions than at the northern town of Greenspond, then the Capital of Bonaville Bay. Born in the fire of a mighty revival, the Corps was an offshoot of a nearby Corps that had begun a year before and, under Captain Larder and the late Mrs. Major Jewer, of blessed memory still to many old-time Salvationists, a mighty soul-saving work had begun.

Many people had become converted and Walter Butler, a youth of seventeen, though strictly forbidden by his parents to attend or frequent The Army meetings, on the ninth day of March, 1884, went to an Army meeting and experienced a sin-cleansing and soul-satisfying experience.

The following day he started on his first voyage to the seal fishery. The voyage lasted from two to three months and among the hardy and daring seal-hunters, boys of seventeen are expected to do a man's share, and that Walter could and did do. But among these daring and adventurous spirits, the young convert found many subtle temptations in his pathway, and at one time he found himself forced to go behind a pinnacle of ice, on the vast expanse of the Arctic floe, and in the desolation of the great white wilderness, enjoyed the sweetness of being alone with God.

The question of Soldership was "taboo" in his home, and accepting his father's decision, Walter remained as a convert, going to church when necessary but to The Army when possible, until reaching the age of eighteen and a half and receiving a man's share of the proceeds of the fishery voyage, he asserted his man's privilege and became a Salvation Army Soldier.

Opposition only made the young Soldier more determined to do the right, but to avoid unpleasantness, Walter left home and for two or three years made his home, when ashore, at Kingston, Ont. Still following the



Brother Butler, St. John's

vocation of a sailor, he sailed up and down the Great Lakes. In the days when Fort William had only one Elevator and six small houses and Winnipeg and Toronto were small towns.

The Army was now Walter's church and many an innings he had with roughs and toughs while visiting various Corps and taking active part in the fight. He made more than passing acquaintance with over-ripe eggs, vegetables, and once or twice became closely associated with harder missiles.

Returning home, he found the Corps of Greenspond passing through a period of opposition in the old home town, and the Corps which had brought him to the Fold was glad of

the vigorous young Soldier's return.

The police officer of the place was particularly active in moving The Army Open-airs on, but a merchant of the town took down his front fence and gave The Army permission to use his front garden for Open-airs as often and for as long as they pleased.

Soon after his enrolment, Brother Butler received his first commission and has held a Local Officer's commission ever since, having been Quarter-Master, Recording Sergeant, Assistant Sergeant-Major, Young People's Sergeant-Major and a Young People's Local.

Thirty-five years ago, Brother Butler married the only daughter of an old church stalwart, and though both, because of their convictions, were for some years somewhat estranged from their parents, yet their faithfulness to God at length won the respect of their parents, and a complete reconciliation was effected.

A Salvation Family

Of this union, four sons and one daughter were born. George, the eldest, is the Corps Sergeant-Major at Corner Brook; Captain Charles, the Young People's Assistant at Sub-Territorial Headquarters; James is a member of the Printing Department at T.H.Q. Aubrey is a Soldier of West Toronto, and Mildred a Soldier of St. John's I.

The mother of this fine Salvation family passed through the Heavenly portal on July 10th, 1910, and at her funeral were the proprietors of two public houses, one of whom was named Mrs. Butler's kindness to the "down-and-outs" and attended to show their respect to a fine Christian character.

Of a second family, the wife is a Soldier and Walter a Life-Saving Scout, while the other two boys are Juniors.

Brother Butler, who at present is the engineer at Grace Maternity Hospital, can be found every Sunday afternoon, as he has been found every Sunday that he has been at home for well over forty years, at the Company Meeting with his class, seeking to turn the young feet of his boys to the path of righteousness.

THE CHIEF
OF THE
STAFF.

(See page 3)

The WAP

Official Gazette of

THE SALVATION ARMY in CANADA EAST and NEWFOUNDLAND

THE GENERAL
IN GERMANY
AND BELGIUM.

(See page 8)

No. 2253. Price Five Cents.

TORONTO 2, DECEMBER 17th, 1927.

WILLIAM MAXWELL, Lt.-Commissioner.

Coming Events

THE CHIEF SECRETARY

Ligar Street (United Holiness Meeting)—Friday, Jan. 6

COLONEL ADBY: West Toronto, Thurs., Dec. 22; Ligar St., Thurs., Dec. 29.

COLONEL TAYLOR: Ligar St., Sun., Dec. 18; London III, Mon., Dec. 19; Brampton, Tues., Dec. 20; West Toronto, Thurs., Dec. 22; Ligar St., Thurs., Dec. 29.

LT.-COLONEL McAMMOND: Hamilton V, Sun., Dec. 25; Hamilton III, Sat., Dec. 31.

LT.-COLONEL AND MRS. SAUNDERS: North Toronto, Sun., Dec. 18.

BRIGADIER MRS. GREEN: Rhodes Avenue, Sun., Dec. 25.

BRIGADIER MACDONALD: Nananee, Sat.-Sun., Dec. 10-11; Verdun, Sat.-Sun., Dec. 17-18; Montreal V, Sun., Dec. 25; Montreal VII, Fri., Dec. 30; Montreal I, Sat., Dec. 31.

BRIGADIER KNIGHT: St. Stephen, Sat.-Sun., Dec. 17-18.

MAJOR BEST: Perth, Sat.-Sun., Dec. 17-18; Ottawa III, Sun., Dec. 25.

MAJOR CAMERON: New Liskeard, Sat.-Mon., Dec. 17-19; North Bay, Sun., Dec. 31.

MAJOR OWEN: North Sydney, Sat.-Sun., Dec. 17-18; Florence, Thurs., Dec. 22; Sydney, Sat.-Sun., Dec. 24-25; Whitney Pier, Sun., Dec. 31.

STAFF-CAPTAIN RICHARDS: Halifax I, Sat., Dec. 31.

STAFF-CAPTAIN RITCHIE: Greenwood, Sun., Dec. 18; Todmorden, Wed., Dec. 28.

STAFF-CAPTAIN SPOONER: Brock Avenue, Wed., Dec. 21; Whitby, Sat.-Sun., Jan. 7-8.

STAFF-CAPTAIN URSAKI: Saint John III, Sun., Dec. 18.

STAFF-CAPTAIN WRIGHT: Montreal II, Sun., Dec. 18; Montreal VII, Fri., Dec. 30; Montreal I, Sat., Dec. 31.

WE MISS YOU!

JOHNSTONE, William Henry—When last heard of, was in Hamilton, June, 1927. He is 18 years of age, medium brown hair, hazel eyes, fair complexion. Should this meet the eye, please communicate, as parents are very anxious to hear from him. 16884

Address, Colonel Wm. Morehen, James and Albert Streets Toronto 2, marking "Enquiry" on the envelope.

OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department.

Address your communications to—
THE RESIDENT SECRETARY,
7225 University St., Montreal,
or to THE SECRETARY at
16 Albert St., Toronto 2,
385 Ontario St., London, Ont.
17 Brydges St., Moncton, N.B.
114 Beekwith St.,
Smith's Falls, Ont.
608 Dundas St., Woodstock, Ont.

Special Christmas and Watchnight Services

THE COMMISSIONER

YORKVILLE Sunday, Dec. 25
TEMPLE (Watch-night) Saturday, Dec. 31

The Chief Secretary

EARLSCOURT Sunday, December 25
NORTH TORONTO (Watch-night) Saturday, Dec. 31

COLONEL ADBY
Lippincott - Sunday, Dec. 25

COLONEL GASKIN
Temple - Sunday, Dec. 25

COLONEL HARGRAVE
Oshawa - Sunday, Dec. 25
Temple - Saturday, Dec. 31

COLONEL MOREHEN
Yorkville - Sunday, Dec. 25
Danforth - Saturday, Dec. 31

COLONEL NOBLE
N. Toronto - Sunday, Dec. 25

COLONEL TAYLOR
Toronto I - Sunday, Dec. 25
Wychwood - Sat., Dec. 31

LT.-COLONEL ATTWELL
Mimico - Sunday, Dec. 25

LT.-COLONEL JENNINGS
Wychwood - Sunday, Dec. 25

LT.-COLONEL SAUNDERS
Riverdale - Sunday, Dec. 25
Temple - Saturday, Dec. 31

BRIGADIER BURROWS
Ligar St. - Sunday, Dec. 25
Toronto I - Saturday, Dec. 31

MRS. BRIGADIER GREEN
Rhodes Ave. - Sunday, Dec. 25

BRIGADIER WHATELY
Earlscourt - Sunday, Dec. 25

MAJOR KENDALL
Dovercourt - Sunday, Dec. 25
Rhodes Ave. - Sat., Dec. 31

MAJOR McELHINEY
Parliament St. - Sun., Dec. 25
Ligar St. - Saturday, Dec. 31

MAJOR THOMPSON
Brock Ave. - Sunday, Dec. 25

MAJOR WALTON
East Toronto, Sunday, Dec. 25

STAFF-CAPTAIN RITCHIE
Yorkville - Sunday, Dec. 25

STAFF-CAPTAIN SPOONER
Riverdale - Saturday, Dec. 31

STAFF-CAPTAIN WILSON
West Toronto - Sun., Dec. 25
Fairbank - Saturday, Dec. 31

FIELD-MAJOR CAMPBELL
Danforth - Sunday, Dec. 25

FIELD-MAJOR URQUHART
Todmorden - Sunday, Dec. 25
N. Toronto - Saturday, Dec. 31

A Day of Blessing

LIGAR STREET (Ensign Kettle, Captain Lennox)—Inspiration and manifold blessings were the result of the meetings conducted by Commandant and Mrs. Galway, who are always welcome visitors, and we all felt it was good to be there. The Holiness meeting was one of rich blessing, the Commandant's remarks were backed home by the Holy Spirit to the hearts of all present. One comrade consecrated his life to God. The afternoon Open was held outside the home of Songster Mrs. Humphries, who has been lying very sick for several months. The Officers, Band and Songsters all participating in an effort to bless and cheer our much respected comrade. Despite the cold, the Band and Songster Brigade were out almost at full strength.

Two Penitents at Memorial Service

SPRINGHILL, N.S. (Captain and Mrs. Worthinglake).—The Sunday night meeting took the form of a Memorial service for our late comrade, Sister Mrs. Porter, who passed away last week. The Captain gave a moving address, which went to

the hearts of the sinners. After an earnest Prayer meeting, we rejoiced over two sinners kneeling at the Cross.—B.C.

Band Reinforcements

LINDSAY (Captain and Mrs. Mundy).—On Sunday, December 4th, in spite of zero weather, Open-air were held as usual. In the afternoon the Bandsmen met at the home of Mrs. H. Stinson, wife of the local member of Parliament who has been very ill for some time. The visit was much appreciated. At night, after an earnest address, one seeker came to the Altar. Three of our Young People who are now learning instruments. We need instruments for the Band and are finding ways and means of raising funds for this purchase of same.—Corra, W. H. Stubbings.

Montreal Men's Metropole

On Sunday, Dec. 4th, we commenced the Winter series of meetings, the service being conducted by Adjutant Snowden. His address was helpful to all. Field-Major and Mrs. Parsons are in charge.

LT.-COMMISSIONER AND MRS. HOE

Conduct Stirring Meetings at Stratford

Last week-end, Lt.-Commissioner and Mrs. Hoe visited Stratford, and were a source of much inspiration. On Saturday night the Commissioner related some of his early day experiences, which all present enjoyed to the full.

On Sunday morning the Commissioner spoke with much power, and Mrs. Hoe also spoke with much feeling. On Sunday afternoon, the Commissioner, in Indian costume, gave a missionary address which was listened to intently. All were moved by his words. Rev. G. A. Mackenzie, an old friend of Lt.-Commissioner Hoe, who is Pastor of the Congregational Church here and takes a great interest in the work of The Army, presided. At night we united with the Congregational Church for the Commissioner giving a stirring Salvation address. He was ably assisted throughout by the Band and Songsters. Mrs. Commissioner Hoe's words during the week-end were a source of great inspiration to all.

On Monday night, in the Congregational Church, the Commissioner gave another thrilling missionary address illustrated by a number of lantern slides showing the people amongst whom he so long labored.—Corres. H. N. Thompson.

Daughter, Mother and Son

WINDSOR, Ont. (Ensigns Heiding and Richardson).—We conducted a Salvation meeting in the Town Hall of Amherstburg on Saturday night last. The attendance was very good and a deep impression was made. Brother Houghton, our champion, "WAR CRY" Boomer, is selling 128 CRY'S a week, about 70 at Amherstburg. He reports invitations to pray in the houses, and tell the Gospel story. A great victory was witnessed at night, a girl of twelve leading the way to the mercy-seat, followed by her mother, a volunteer. Her boy followed. It was a glorious sight. There were also those for restoration. We are to hold a Half-night of Prayer in connection with our next Soldiers' meeting. Brother Fitzpatrick has been placed in charge of the Songsters.

Thirty-Nine Years of Fighting

SWDNEY, C.B. (Captain and Mrs. Everett).—In connection with our 39th Anniversary, special meetings were held and wonderful times experienced. During the week, were conducted by different Officers and comrades, including Ensigns Clarke and Lieutenant Jones, of New Waterford with the Band and comrades from the Corps, Ensigns McEwen and Captain Mercer, of New Bridge and Staff Captain Zee, of East Africa, whose visit was naturally especially enjoyed, was accompanied by his aged father, Envoy Vint, and Mrs. Vint of Sydney Mines. Three souls sought Christ.

Another One

ARNPRIOR (Captain) Keeling, Lieut. Jones).—On a recent Sunday we had with us Captain Charles of Ottawa Divisional Headquarters, the meeting proving seasons of blessing. A record crowd of Young People attended the Company Meeting in the afternoon, and listened with keen interest to the Captain's story of his conversion. At about one o'clock was enrolled under the Blood-and-Fire Flag.